

NOTICE TO OUR CONTRIBUTORS.

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N.B.—Written measureript for printers, nies, can be sent by yout at the reduced rate of one cont por in purch. If the ends are exposed and the package relaying the address relationship.

M.SSING.

SPECIAL EQUICE—All who had their friends through the Phisning of more repeated to before have been kept shintley, and requir-ted the has been over, fed to the detriment of others through septer to this suffer.

EDWARD GAHWOOD, formerly of Stratford Essert M. who left Stepney for Cennula by seate upo is very attorn to hear room in motion in brother, he are and from them from London of set a sign. Address and from them from London of set a sign. Address the set of Garwood, Almo to Out, Cennula. England 27 please copy.

21.1.7%.

Saki should meet the evool Lift(N. 1-7.ALET)
Saki JON(A. 1-te of legeral), One, by commoning with 0. A. Handquetters, Torouto, in. will be remembed to bus edventure.

27.10.48

of securiting to the advantage,

WAITES JAMES LIGIVE, need 19 years, beight
Steak Sort hair, durk brown on ethership count for loss
a middle, of Grojako corps. Supp. selve hatro dip
sortials of Grojako corps. Supp. selve hatro dip
to for a surprise from the A. Mr. Libysh 7 Polletton
Hood, Anddecombe. Surrey, Eng. American "Cry."
15,078

BRNJAMIN MUULDING, apol El, moliver and beadder anns went jo Canarts, 1872. Renjembel a youngse soon went in Canarts, 1872. Renjembel a youngse soon went in the mery her afferwards joined them.
The mother was pew-oponer in St. John's Chinrob
Deper Holosow, Lossan, jor yawa. Anjous kuoing of their after-abouta kindly communicate with
The Temple, I romnto, Can.
Thi 78.

GEORGE PHILLIPS, who left his home December EDUCATE PARTICULAR S. WEST SERVED THE THE CONTROL OF SERVED AS A S

A "Cty" piece copy.

Mr. Hillert, of 131 Congregations! St. Poinc St. Charlet, Montreel'18 enhints to hear from her son—
Niblida v. D.UKLOP—less tearts of the year son—
thate working at Williams' Hotel in We A thony Agrid botte Tay your Lanteson Cty Pie assecution.

If this should meet the eye of MIS, WILLIAM FEEL, who kept a provident store to Bunnerly at the Misterday would also write the store that near Leeds, would also write to her intelligent who is setting up in scene on its annivers to hear from her, address Mrs. Emily Mot., Thisouberg, Out. Knajibn (C., *16 size copy. 25, 'i dese copy.

Will PETEII ALFRED COOKE, a ho left Dannville
boul 15 years ago last heardof in East Sacriewy places
yftest ince to the mother, Mrs. Charlotte. Wilson,
unneilly, Ont.

Bunnelik, Out. (111,133 GERGE YUUNO, last teem of at Centralia, or Perk Dil. Applody knowledged his wherea onte will hance communicate with his trother, James Young

Intermetion wanted of GEOHGE GOTHER. Aur

GEO 1 NEWTON, 20 years old A feel high, dar

of AMELIA BINES, ohe, who want to Eng-liather Jervis et the

---- THE RENOWNED

BAND OF THE "HOUSEHOLD TROOPS."

27 Instrumentalists, (Cadets in Training at the English Homes) in charge of Starr-Carr. Applicar (late of H. M. Service) will whit the following Stations in eld of the

tenadian "Sick and Wounded" and "Poor Officers" Funds

W. TORONTO.	basirday, December	
W. TORONTO, TEMPLE	Sunday and Monday	2,
LIPPINCOTT ST.	Tuesday and Wednesday	4,
LISGAR ST.,	Thursday,	
LITTLE YORK	Friday.	
EGLINGTON.	Saturday,	
BICHMOND ST.,	Sunday and Munday	9, 1
RIVERSIDE,	Tuesday and Wednesday -	11, 1
YORKVILLE.	Thursday.	1

The reputation of the Cadets as Macioiane and Salvation Warriors has extended all round the world. Dun't miss a Treat end a Bleesing.

For Eurthan Particulars see Local Annuacements

${ m 'OR~GOD}$ and ${ m SOULS}.$

SALVATION IS OF THE LORD

COL. AND MRS. DOWDLE

Will visit the following Corps on the Dates stixed for Sassums of Special Revive Meetings for the Salvetion of Sinners, and the Building up of God's Work and Poople:—

BRANTPORD November 98th, to December 4th, judneiv

Everyone is Earnestly Requested to Pray for Mighty-God-Glorifying Results

OUR KING MUST REICH.

GEOEOE BILLIER, who left Vortone Bay, New CHATHAM DIVISION.

Great Parewell Meetings

ADJUTANT REAL Will Conduct Great Meetings at CHATHAM. SAT., SUN., MON., Nov. 24, 25, 26

Officers' Chuncil, Soldiers and Officers Tea, Forewell Jubrice, Hall-night of Preyer.

Wanted Money to Berrow.

The COMMISSIONER is able to offer good Interest and Valuable Security (Morteage and otherwise), for Money in Sums of \$100.00, \$500.60, or \$1000.00 and upwarde

All Friends, Soldiers or others, who have Monise to Invest in Large or Small Sums, should Communicate with Commu INONER COOKES at Headquarters, before consulting other Agencies.

SPLENDID NEW PHOTOGRAPHS

Commissioner and Mrs. Coomba

SEPARATE PICTURES - & Figure, Exte Large, 8 x 10 loches,

50 Cents Each, at Hendquarters.

HOLINESS

A PANCHLET BY MRS. GENERAL BOOTH.

Plain, Practical and Exhaustive.

Published at the Dominian Heedquarters, PRICE 5 CENTS.

Every Officer will do well to make a special effort to get it into the bende of every Soldier, eld and young

CANCER CURE

The General invites communications describing any real cures of the ebove-names disease, by any readers of the Was Cav. Such computations should, if possibles, furnish the following particulars, or, et least, some of them:

I. Go what ground the discare was thought to be cancer? thought to be cancer?

2. Whother any qualified doctor pro-nounced it to be cancor?

8. The neture of the treatment adopted.

4. How long is it since the cure?

5. Any other particulars that may be of

These communications are required for These communications are required for private use and not for publication. The General's attention having been drawn of lem to saveral most painful instances of this disease, he is anxious to know whoththis disease, he is anxious to know we er there is any real cure in existence. Communications to be addressed. General Boors, care of Commissi Coombe, the Temple, Toronto, Ont.

BRASS BAND JOURNAL

JUST ARRIVED. We. 88. Containing, "A Fever Failing Friend," I Here not Much to Give, Thee, Lord." Me. Se. "Army of the Brare." Type Away Me en "faristian Rover Tage," 172a Volve of

Mas. Coopes begs to inform all Comrades and Friends that there is pressing urgent need of all kinds of Familie clothing for the inmates of the Resons Home. and for the outfitting of those leaving for situations. Anything in the way of cast off elething will be thankfully received. drawes, lines, boots, etc., and material for making the same, will also be exceedingly acceptable. Please address ell parcels to HEADQUARTERS, or III the RESCUE HORE, Wilton Avenue, (Cor. Victoria) Temuto.

WANTED.

A Wyinging and Mangling Machine for the Resone Home. Will any kind friend help in this direction.

ACKNOWLEDGMENTS.

HESCUE WORK

SPECIAL NOTICE

STORE DEPARTMENT.

For some weeks past, the Store Department have been numble to fill in a number of orders for goods by resson of accarcity in the stock. We ere glad to in-form Officers and Friends, that a large consignment of goods is just to hand as follows:—

follows:

6 no Boncois, 2** Ran Ismen's Ceps, International Country Co

cers are requested to send a riders as speci-possible, as they will be filled for rotation ed. Orders already retailed will be for-d at once, unless countermanded or altered

Uniform Department.

Special Material for Fall and Winter

,				
SUITS	from		. 39	٥
PANTS	••		. 2	5
OVERCO	LTS "		17	0
BEST INIAB	SEROR SITE	rs from	19	0
Enguisii		•1	19	
BEST SCOTCH HEAVY SERGE			20	0
MELTON O	EECDAT (Be	gulatieu	Pet-	
ern, V	Vootten line	d).	16	0

Picase zend orders carly, also what size re

New Photographs.

Splandid group of Medalliou Portraits of the Commissioner and Canadian Stati, 29 in number, re-photographed from the large picture prepared for the General. Also striking Salvation Group taken at the Malvarn Camp Meeting. Extre large PRIOE 50 CENTS EACH.

size 8 in. x 19 in.

THE LITTLE ONE CENT PRIS COPT. 25
SDLDIER. TAIDETH FOR THE STATE OF TH

THE CONTAINS ALL THE LATEST WAR GRY

THE CONTAINS ALL THE LATEST WAR GRY

THE CONTAINS ALL THE LATEST WAS RECIPIED AS TO SHARE THE CONTAINS AS TO



Vol. V. No. 215.

TORONTO, CANADA, DECEMBER 8th, 1888.

GUSTAVE.

Adies, Méra!" Little Gustave S. loved his sick mother tenderly, and it would be some hours be-fore sic heard his restless feet running in

from school.

The mid-day repast—a hunch of bread, and maybe, a handful of chestnuts. from the La Sagne forests—was stored in the hungaselt, along with the old spelling book unit be abta, orre which the reggl-birer's, the store of the stor

ing his letters, affixing the right immost of legs to his m's and n's respectively, and making the preper distinctions between his p'e and q's, his h'e and his d'a.

A very little fallow, in this life's lessons all nulsarned! After nehool, the infant c'ass turned into the woods and wild lenes, where Gustava's shubby brown legs

catamity were gathering about him—a instrument end did hu best with a forfern imfortune whose after effects were to darken all the years of hir bophood and early manhood, and lead him into the the intents of o'dl companiouship, sorrow and followed it e little way, were connecting in meshes of ovil companionship, sorrow and suit without end?

It was a matter of a few seconds. It was master of a fow seconds.
A bage cat had come rounding down the road, and the child lumped lightly not the road, and the child lumped lightly not the road, and the child lumped lightly not the road of the

and knowing nothing nimeer of the latter sorrow and suffering that lay before him. Inm the hospital the crippled child wes taken, to have the broken leg emputated, and to lie week after week among strang-

One afternoon, about five years after this, a band of street musicians were sing-ing their deleful ballade hard by the house of the village carpenter, Gastave's father. of the willage carpenter, threatwo fattors. The lad had grown epace. He stood by hie father's lathe, e tall obild with a troubled face, that told of longings ne one understood, asdly anserions of his infirmity. The man was reproving him angrily, the next moment he raised his hand and

She put together e faw worn garments, and intered of his cap, added an ancient, of memory and intered of his cap, added an ancient, of memory and intered of his cap, added an ancient, of memory and intered of his cap, added an ancient, of memory and intered of his cap, added an ancient, of the memory and the correlation of the control his c

The first experiences, in e poor inn, where he was left alone in e renm infested by vermin, found our runaway sobbing and crying for the home nest and his mother. He grew a little braver with the day and by the evening he had learnt much that was evil and found himself drawn into the intiand up every evaluable gate-rost, the time to get and found himself draw into the intirest-trank, words code, or hard-nut tee, took time sway from Schricksham flows
that the found foot make class and the state of the first time found foot make class all him with the news that faither tunn, I know. A happy oblid, with
dynamics' illing the bary heart with trust
accept no access for a homeword journey,
and love, and that feet demands quoting the
surrodden path of life that lay in sumshoe
before. before.

On that gay morning, as little Guestre leaves the state of th in the sear of flower passing by. He is the search passing by the s

How far a soul can he sent into profit is deformed a seminal examplified in Gustieron control sessent a examplified in Gustieron and the sent in the pleasant-looking houses of source as a control of the society, with a countrol, and signal to the pleasant the sent that the profit of the source and signal to the pleasant that the profit of the source and the sent rejected by force, and, atmixing in the dark posses, and threw himself down under the black say, realizing, "I formerrow, then will be a lead man." I longing in the depths of his control of the sent that the sen

the same and grown space. In a second y may be followed by the straight and the phalf from P. When a study half from P. When the product of the pr

avortanting His; the wanted bim to come too and beg such as the blastity watched her deliberate entrances into the unknown.

What connection had be with it? A diship continue many the continue of the such as the continue of the such beavers and wanted to drag thin out of the pit. A first wanted to the grave, passed out again, out of the practices of the abode of the dead, round the grave, passed out again, out of the practices of the abode of the dead, round the grave, passed out again, out of the practices of the abode of the dead, round the grave, passed out again, out of the practices of the abode of the dead, round the grave, passed out again, out of the practices of the abode of the dead, round the grave, passed outs gain out of the practices.

How far a soul can be sent into practices the continue of the such continues the such cou ans sown more our mess and avil are shallered in the pleasant-looking houses of some streets. In the central street of the Rhone slone—whose market abundance and activity, we have just manioned—fifteen houses of ill fame hold their victims, and two ways.

Druntenness and infidality are rife, and amids sorrow and goddesmass, pickure ones house rising in that street where Gustare has antered—e databold compact huilding, wherein access in every night through a large iron door, latting out the light, and ippout wrokes of men and women inside, and bursts of music. Bound by the north side state of music, bound by the north side

We were soon in the ring enjoying a hearty

"Ob, yes there's Salvation for you."

HAR JOINED THE LORD,"

RIT THE MEAREST DEVIL.

con's Row and save some more there like You saved that man there a werk ago.

ONTERO MARRIED OVER ANALY,

ot er. Hallchijab!
Sur the Educy will feel like crowding

this out if I series so much more, so I tuus!

ENASI-MONT

SALVATIONIST

" ARTICLES OF WAR-

Licot. Foy, of the Indian Reserve, fare-welled from his friends in Brentford and then came the crisis. These who were

DEPT. TREMBLE.

We had none of or forgotten the precious

burry oo to tell you of Monday night's

But to return to the inside meeting. At s clase one dear man volunteered out for

ined our Society, but

and promised to

Household Band.

Bangl bangil banglit and off we march to the depôt at six o'clock a.m. to so that we could conveniently stretch and the soul-stirring streins of an old favorito tune, "If the Cross," and not a few word seen peeping through the windows to take a final glimpse of ne as we left the town of Farkinili. "All on board" and the iron horse steams out of the depôt, clowly but surely, taking us to the city of STRATFORD. where we are to spend Thanksriving Day. an holiday quite new to us " greenborns," as we are termed by some, but after all, as says Capt. Amy, "It is better to be green than withered." Gn arrival in the above named city, we have a short march and then a private masting among ourselves, about their souls, and told us he wes like in which the power of God was falt, and as one another told of how they were enjoying as lit in one of the southern slave market more of the Spirit sites entering Dominion, we united falt we were

"Right down glad we ever joined the Army.

Three o'clock finds us in the Holines was a God-glorifying, soul-amoutifying, re-consecreting time. Several testiroonies were given to the power of God saviu that a colid work had been done in the hearts of some of our attentive hearers night our march was short and awast the music attracting a great crowd, who, with listening care and open eyas, were determined to see and hear all they pos-Not being satisfied thay low to the barracks, and arrive just in

A STANDING-UP ABAT,

as the barracks is quite full, the meeting opeced with the song, "Most Jesus hear the Cross alone." This was followed by prayers, asion, and a few short addresses a good preyer meeting, in which we the spirit of conviction, and we feel anre, although or resolts were seen, that many will bless the day we visited Strat-

The following day finds us on the way The following day indica no or the way to Sharson, where, on our arrival, we were absprised to find a great crowd if soldiers and friends waiting to except us to the barracks. This is one of the best receptions we have received yet, and as we march, with hand playing and colors fly. ing, the merchants, clerks, and everybody else who could possibly sparu a minule, turned out to see us. On entering the harrsoke two large lables are seen laden harrsons two large lanks are seen lacen with good things, which space will not permit no to enumerate, and directly they loast the eye, we fired a good ringing vollay, which made the Adjutant, who was with us that day, think he was back at Clapton. We worked hard in trying to slear the table of its contents but failed in the attempt, it seemed the more we ate the more there was something similar to

TOUR Makes him ever reality did keep him every minute pleasing in the right of God. Happy Jack hold as how he need to trust when every thing went smooth, but now he can trust God in the dark equally as wall as in the ght Severa nther testimonies were

given, and string cross several gave reserves afresh to God.

The night meeting was a crowning time, as we looked upon the crowd we thought, with the Bandsmaster, that it was a great pity the building had not got clastic's enlarge it. I am efraid there were many disappointed hearts who had followed u roond in the roarch, thinking there we their great curprise on arriving, they ex perienced the truth of that saying,

" ORLATE ARE GANGEROUS."

and with sad bearts they went away with the words ringing in their ears, "No room." During the mooning the band played say erel tunes, and the Bandmaster scomed to so charm the hearts and the pockets of the people with his pretty little variations tha the finencial pert of the business becam more of a pleasure than a burden. Lient Tucker dealt straightly with the people about their souls, and told us he was like the little clave boy who was going to be and as he was standing there a gentlema tononed by the little hoy's sorrow and ory tonomed by the little noy's sorrow and orying, said to him, "Will you be housest if I
buy you?" and the little boy replied,
"Whether you buy me or not I shall be
houset," that was just what he intended, honest, that was past what he intended, the there people liked him or not be meant to be honest in dealing with them shoul thier soul salvation. May every salvation soldier be straight. Gwing to the hall the boys and a chapter from the good old night of prayer the meeting was closed Book, the meeting closed, and we all felt rather sharpe, and although no souls came forward, we holieve many were deeply In spite of heing tired we made op ou

minds to go in for a thorough good time and though roany roight heve been see noddiog, alrep was impossible, for ever now and then thoute of "Halleiujah" am "Amen" woold arouse the weery slum berere. We were not at all disappointed in the meeting for we felt God's spirit wa with us, and indeed we were in His pro soldiers were among the best we have struggling for this full salvation for thre or four years, experienced it a short time ago, and noor since the devil has tried t ago, and neor since the devil has tried to upset her, but she was determined by the grace of God to have victory and show to the world that the 180od can add does cleanse from all sin. A Licotcoant who told us how dress bad been his downfall gave os also a good illustration. A man purpose he' did not know, out I he was walking past the garden and east this man osing the torch to one of the trees to hure op the coheche and carerpillars, which would destroy the tree, and as he said, al though he was living near to God the col web of dress destroyed his influence, but now all the cobwells and caterpillate had heon cleared away and he was clean in the sight of Goo. Another salvation yet the sight of GO. Abinther astration vel-eran told how since he received the fulness of God he had got victory over the devil and now he could not budge him one met hecause Jesus Christ reigns in his heart. Lieut. Stark told us he had

which a response of \$21.76 was given, the
set or record for an atternoon mesting,
that a first dome people thank I delice the latter makes people humble and serve Jesus Clerit st conclusive was record
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variable of the Clearly Seen monice were given, some of press porpose of getting more of the spirit, pert a very warm reception in the shap which were very clear and concise. Bands, and we believe that many who hillberto of enow balls, &c., but the strains of the Ger

the kinedom of God. The handmester brought the meeting to a close by all giving themselves airesh to God for the salvation

of souls.

The next morning fluce ne all sires and ready for the war. We must at the barracke and presently we hear the order, as Fall in, and in the twalling of an eye we boys are all formed np ready to, march off to the depth when we take train for Gonzance, and a little later we find our table and the state of the contract of the state of the contract of the co selves landed in this prelly little town, which indeed is quits a novelty to us as it forms the shape of a wheel and with streets rorning out from the centre like spoken of

Despite the inclemency of the weather a good crowd essembled in the opera house good crowd easembled in the opera house on Saturday night to onjoy the free-und-case, which was a lively time, the hora jumping up like mushrooms and guing off like pep-guna with testimonics and songs which were greatly appreciated by the

spectable and attentive audience.
Sunday morning finds us at the knse-drill, which is a blessed time, about forty were present and all testified to the peac and joy which was found in the service of God. I heard a remark on leaving the barracks to the effect that we were not harracks to the effect that we acre not only a playing band hat a praying band. Thank God, that's so; we not only lore music but we love to pray. At 10 a.m. a short march and we are found worshipping God in tha beanty of boliness. An original acong by Handsman Kemp is amng by both saint and sinner with such gusto that to will not soon be forgotten. Capt. Roffo told us how the Lord had risen and ap-peared in his heart and life and he mover had a brighter apperience than the present. What forms and ceramonies could not do the bleed of Christ had accomplished. The meeting was closed by about forty reconsecrating themselves, five entered into

Although the snow fell thick and fast in the afternoon, we merched undanutedly around the town and arrived at the hall, which were well arounded. We had an allover the shop meeting, some good sharp shooting, most of the hors sold low they bad been sared from lives of sin and sharos, several tunes by the band and wo closed

believing for a great time at night.

A good orowd assembled at night. a good orowd assemilled at highl, the meeting was opened by Capt. Amy and all through the Spirit of God prevailed the hearts of the people, soveral short but impressive addresses were given. One by wuo ones got a thorn in her hand and in pain she ren crying to her mother who immediately extracted it and sent her away immediately extracted it and acut her away joyful and happy; but in a very short time she came back crying having done some-thing wong. Her mother asked her what was the matter. The child eaid ahe had

"THREE IN HER HEART"

which pained her, and the mother being a good godly woman told her to go to Jecon. back filled with glee and abouting. "Jesus has done it." Ho had taken the thorn our from the 6th of Galatians, dwelling chiefly on the words, "Whatsoever a man soweth the attempt, it accured the more was attempt and the more that was according similar to
... Abstra to rever hough reserve to hough reserve to the more that was according similar to
... Abstra to rever hough reserve to the more than the mo

man Groom bold to be hed no doubt, but were as causes taking the 'milk' went' for man Groom bold to be hed no doubt, but were as causes taking the 'milk' went' for was positive that the all-cofficient power wased to sat the meant' of the Gorph and groundly instead of persecution. There doubt and screen others. The hamiltones of any groundly instead of persecution. There doubt and screen others. The hamiltones of any groundly instead of persecution. There doubt and groundly with the popular of persecution.

eggs, he, to, if we came out at night, but ASPERT DEVIL DODGER.

especially on such occasions, ordered us to in case of saything of this sort, we might put the "old man" off the grack, as is would not do to get our instruments dam-aged, and thus allow him to stop our progress. But instead of gatting rotten eggs we got good sound volleys of "Hurrrale" and "Braves" and so attentive was the andience that we were sushied to have an open-air; at which some thousanis of peopla stood and listened with great inter-

On relarning to the barracks we find it packed to excess and a great crowd ontside that cannot get in. So they have to satisfy themself by standing and catchinis racks. The testimonies were appreciated by the endience and the music was incesmeeting we closed, and the people seemed quite leath to leave the building. I heard emarks flying all over the town sa I went home to my billet, especially referring to the bandmaster and drammer, who appear

We leave this town with thanks to God for the mighty victory and take train for Guzlen, where on arrival some hundreds of friends and soldiers meet us with shouts of "Hallelnjah." The Band starts and sodo the "Bells" or rether the men of the great Grgan Factory—up go the windows and out come the heads of the mon just to catch a foretaste of the coming musical meeting which is to take place at night.

The afternoon meeting was sepecially interesting, there being a number of men present who were expecting to be turned out of the church for presching Holiness, bot they praised God for if the church would not accept them He would. Very definite textimonies were given to the bless-ing of Full Salvation, and after we had all got richly blessed we went home and pre-pared for the night mooting, which was a tremendous auccess. The Captain, with putting things square before the crowd came, went to the barracks at 6 p.m. and to his surprise found quite a number wairto bis surprise found quite a number wan-ting for admittance, and by the time va-most for open-air the ball was more than half full. A good meeting was beld on the Square, and on the Capinin announcing that the ball was nearly full the people ranked helter-akeliter, forgetting all about the side-walks, to the barracks, where ogain

numbore eas turned away disappoints Willie the H.T.B. artist gave a eplemtid Wilhe the H.T. B. artest gave a epicinum testimoney and told the people how they could to their discordant livse into harmonious ones. "Happy Jack" told how he bad been naved from a life of gambling to a life of beaven on earth. Bon-

THE NOUPOLK DIMPLING said he had Selvation of a good quelity and urged others to get the same. The of her heart. The Caplain then went on to say how comp people and failed to jor them fixed and explained it in such a way that to say how nowny people had the thorus of style. Capt. Amy read to us of the Crueirs in their bearts and failed to get them divined and consequently their lives more no good to thomselves and no good to onlers. Bandanan Bone read a few verses the world's Redeemer. May we lives the world's Redeemer. May we lives of the sufficiency of the sufficiency. many being cavel and won for Him

carnest prayer.

A good number of people were found at the Depôt to wish na God speed on our departure for Braneton. This seemed a quiet little town, but the music coon are little town, but the music coon aroused the people and frought them out to lieve a look at us. The afternoon modify was a blessed time, and, the them of the them of the coordinate of the coord

there who had nover visited the Army be-fore. I true that the wall of prejudice were completely broken down and that the Copes shall feel the henseft of our visit. Soles by "Little Ted" and "Taffy," the Welshman, were received by the sudi-cues with applaces. Technocists were given by "Collier Tosi," "Zommy the dude" and several others. The handmaster

id, although no visible results were seen jet me are more God "shell get in Himself great heart and gloty through the exten-e on of His Kingdom." H. Gazza.

Spacks Ploked up by the Way

We celebrated Thanksgiving Day Stratford, and upon nor arrival found the being closed it presented a rather appearance, but the morning that the people things up considerably, sud set the people all aglow for a good day with the Salvation

The efterncon Holiness meeting a as largely attended, and proved to be a season of great blessing and pewar.

Excitement ren high at night, a the band sallied forth for a march, the streets presented a grand appearance, hundrads of people lined the way.

Those selling tickers had their hand full. The rush at the doors was tremon-dous, while many inside were standing and only wishing they had come earlier and get a cent.

Gur recention at Scaforth was the mos wonderful and rleasing affair we have yo experienced. We were met at the depot by Adji. Sharpe, Capt. Now and his sol-diers, besidre a best of friends, in fact the men street wee one entire mass of people.

Fall in I forward I was the command and on the band struck up, the vast crowd moved toward the barracks, and husiness, for the time, appeared to be altogether are seuded.

Upon our errirol at the barracks we found two loog tables set out and dinor all ready. It put us in mind of a good old fashioned Army banquet.

It could essily he seen that the old reteron, Capt. Tom New, and his noble staff, had, done their nimost to roake us feel at home, which, of course, we were not at all backward in doing. One could'nt help but feel at home around this part.

We all did justice to the good dinner set before us, and all, Adjutant included, agreed that the plum pudding was just the thing. Gf course Tom is an Englishman.

Having received such a proper welcome of course we couldn't but believe for good time, which the Holineas meeting

The Spirit of God come upon us, and a most bleesed time was enjoyed by all, and no wonder, for they came expecting.

One brother said to me, "Yes, I ha travelled fourteen or fifteen miles to get here. Of sourse he went home rejoicius. The street was black with people as the

hand rearched forth at night, and the jam The meeting was full of life, and for once, at least, the people of Seaforth enjoyed a good musical feast.

Quite a cooccurse of people wended their way to the depot to see the last of us.

Although the trein had not yet arrived onr apecial car was in waiting for no, and after we had got sottled down, the band delighted the soldiers and friends on the platform with one or two selections.

The fresh cool breezse and western winds from off the lake at Godorich upon our arrival at that place were very braing, and several of the boys had the privilege of trying to blow through froze instructeots, bringing to our minds the fact

Our week's end here was rether tough.

Owing to a counter attraction the crowds Owing to a counter attraction the crowing loomes ringing across the street. Teachbers were the a lerge or small, introductions, in the first and the size and the had the joy of seeing five precions souls of the form seeking more of the living God.

As we passed through Mitchell a dear telling every one within hearing, man boarded our special car and was so busily sugaged talking with one of the boys. After enquiring as a sensible man what our object was in going through the Dominion; not only did he talk shout his sympathy, but he showed it in a practica manner by limiling the finencial secretary a five dollar bill. Ged bless bim. Aman

We had heard rather unfavorable reports about Berlin previous to our going there, but long before we left the town our impressions were altogether different.

The moment we struck the town almost everyboily seemed anxious to get a look at the band, and when the boys struck up the German National Anthem the enthr sissur was great and excitement spread

The merch at night was a mighty su cess. Crowde lined the way, and as the played a good old Army song the dense thirst thou waved their hats, then clapped their hands quiet was at last restored when the band again favored them with mote music.

The crowd justice the harracks wonder ful, and yet they come till at last it is one sea of humanity from the platform to the they find they have so much more juy in front of the barracks was immense.

It is almost impossible to describe the meeting. Our dear German friends made themselves right at home and the singing in the audience went with a rim. * 4

Ght you should have been there. Every-body had been full of wondermeet ea to how the "awearing in" would come off. At our open air we told them we were go-Said the Cantain to ma. "This is grand victory. We have people here to-night who have never attended nor meet-ings before." In fact there is no telling ing to "awear and ask God's blessing what good our visit to this place will do. .

Goelph was all astir upon our arrival at that place, and many where at the depo to see us march in.

Of course averybody was caplivated with down as just the thing.

The afternoon holiness meeting wea just heautiful. A large crowd was present and the testimonies came thick and fast, the great trouble was the time was too abort.

"No soldiers on the march to night was the order, and while the hand sallied forth for the open air the comrades filed unto the platform and methicks others who are not Sulvationists were glad to ready to be sworn in under the "Colore" honnets e'e. sic.

and to live as described in too raise just road, were asked stop to forward. I tallyou there was an uprising. "Jimmy "was first and quite a picture he made in his bright-red guerney, his fase radiant with astvation joy and the "colors" hold aloft in his right land. Soon avery quaco of any tuo time the meeting started the fine apacious building presented a grand appearonce. To describe it is almost an impossibility. However, so far Guelph leads the van. By the time the meeting started the fir in his right hand. Soon every space of standing room was filled. Indeed many had to stand upon the scats, and there was such a solid phelanx of Sulvation soldiers as might well make the

-: Another :-"Big Go" at Brantford

that clean hearts and clean quarter so In the snarp-snowing time to be hard in hard. Amen. So do I mother, recruit testified, and we feel aure the shote As Colonel and I stepped off the own at Most have taken effect. Shall be sled this City on Saturday less the first sound wish Brantford again any time, if I can water the waters have the state of the first sound.

Here and There.

Scraps from the Correspondent's Restor

welcome and feeling quite at home I nesure you. After thanking God for the full Salvation provided wa marched along Six souls at Paoblo, Col. Right souls in one week at Kandy,

Five goule on a Sundry night at Colombo,
Trichy III, South India, reports fifty on
the platform. neide,we were pleased to see the platform

filled row after row with happy smiling Salvationiets, all, from the two drummers to our colored brother, who "liasn't only New York city is to have two new corps

Twenty couls in one week at Talampitys

being ready to tall out of full hearts what God has done for them. We were glad to see so many old friends still at their post, Dodaminwa. Ceylen, reports a ruffian saved who had stubbed no less than seven people.

and you should have seen the row of con-The Zuln chiof, converted in Sontl Africa, is holding out well at last eccounts. At the hellelejah breakfast Simday a. m. Flushing, the 20th Dutch corps, just opened in Hollan three brothers came out for a full salvation

Five corps opened in South Africa dur-ing the mouth of August.

and do it all the time. The Lord Him-Ten sailors on board of une ship con-

self drew very near ue in the Holiness meeting; indeed Ho had been present at our open air held at Jackson's Row, where. Thirteen souls at the opening of the

judging by appearances, the Army is no unwelcome visitor, all were interested, from the haby in mother's arms, who new barracks at Dudley, England. Wonderful times at Unley, Sooth Australia, twelve out for salrotion and twenty five for sanctification. pointed to us and prowed, to the old gray sired men and women. God bless Jack

A church member, over seventy years of age, got saved at an Army meating Topolia, Kansas.

A second corps has been opened in Edinburgh, Scotland. The event was amutification and he was a son followed by bis wife. Both got the blaceing they sought and they tell me its like marked by five souls and a riot,

The Army meetings in Copenhageo are complete basel of noises, but in spite of

it, numbers of sools get saved. Glory to God for vistory! For the week ending Octuber 14th, Sacramento reports seven souls; Chico, six; and Ogden four.

The 7th Nursk corps bus just been opened with every uvidence of a great victory ahead. Five souls were saved on

the first night and many just struggled of hadly wounded. Eight scale were saved in Germany last stack, including two drunkards. At Kiel

also, the hest meetings have been bad, in point of size and for results obtained, has been held. A physician and his wife got saved lately at Seattle. The next night both area oot

in the march; be with a plug hat. They are going in for uniform. The doctor plays the violin and his wife a guitar.

Nearly every soldier on that well-filled platform gave a definite lestimony on the change God had wrought in him, and I wen particolarily pleased with the ray so many testified such as the control of the change o Twelve amminorace were issued at Rughy gainst Capt. Skillen and cadats. Mr. utborst defeuded magnificently. A nominal fine of two chillings without costs was inflicted, or three days' imprisonment. Capt. Skillen and two cadets preferred imprisonment, bot ofter a short tim

Woolwich, Rotherhithe, and While-changlage to have depote of girls. Hammer unith, the Greeign, and Croydon are to have depots of mon. Having proved by experience the success of the depot system, we are bringing them in ornear to London.

The Architect's Department in London is running full speed. One of the staff went across to Paris, surveyed three difwett across of rate, sorryst and of ferent proporties, and back again in thirty-five hours. Tenders have been received for new harracks at Grimsby and Borton-or-Trent. Contracts have been let for harracks' at Belfast, Littleport and Swadlin-

As one of our Staff officers were booking at a station, a poor tattered man same up Brantford has been roughfavored offsate with a profile of the care of the control soldier's meeting of Sunday and the same print of unity and love could be felt now. It is shown as a solemn moment as with fixed standing by, "had I taken the advice of that greated our ears was the welcome top have the pleasure of anothing jost soch herself under the whosts of the coming of the dram, sod soon mother highest of Blood and Fire war.

17 PRINT A WILDOWS HOME TO

The report of Staff Capt. Oxborn's last meath in Norway, shows three hundred and forty-nine souls saved in that time.

Another addition to the loreign field. Our Danish leader has a fine little baby girl. Mother and child are well.

On Nevember 14th, Holland witnesse "double arent," in the shape or one weddings. Staff-Capt. Chovers, editor of the Dutch "Ory," and Adjutont Bankin, in charge of the cadets, both taking unto themselves wives on that day.

Staff. Capt. and Mrs. Oshorn arrived at Stan. Capt, and Mrs. Unborn arrives at Headquartare on Monday, locking remark-ably well. Before this reaches our read-ers they will be installed in their na-work among the Lancashirs tykes. May they have violory.

Capt. Ellis and Lieut. Townley got maily away on Monday night lest for Hol-land, where they take charge of Utrecht, the new hall of which was so saccessfully spened by the Ganeral.

A dear and rev. gentleman was visiting a one of our Australian townships, and he appened on a soldier of ours. "To what m one of one Australian townships, and he happened on a soldiere dorne. "To what shareh, my friend, do you belong?" was the solite query. The raply was bright and deac, "Salvation Army, sir." "Ahl" said the visitor, making a note, "We'll put you down Heathen."

pas you cown restance.

Staff-Capt, Osborne is standily pegging
away sanought the Zoins. There are now
some fifty converts, incident, the Chief.
Sersly, if slowly, he is gaining ground.
The poor Zoine, like Namann of old, want
to do some great thing to get eaved, rependance of all ein, and then faith they
eart get held of; and besides, like many
white mean who reckorn themodyres for and sway soperior, they do want to stick

their bace.

Capt. Grandinger has arrived with the Indians from Canada, bound for Gormany. After a few water experience in the London War ha will proceed to his native lead. The latest news from this battle field is decidedly amouraging. Eoil reports improved congregations; twenty converts on the platform; multi saved and converts on the platform; multi saved and the windows smashed. While from South Garmany, Capt. Jordan and his concertina are reported as a great attraction.

Staff-Capt. Wellman hea hed startling adventures while trexciling as Col. Therman's A.D.C. For one long tour, lasting about two munths, his chario som, heating about two mouths, his chario's was a cart dwarm by two horses and two mules. Occos the whole concern we almost sweep away by a Scooled irray, and egain they sank in mire up to the arbitrages. As the days of acceptance and deeds of "derring 80" (sono by forever? Not a bit. John B. Salvation Army, gai put through the mill in proper form. volumer for the foreign field, and we will send dynamical word with the condition of the conditio

Bny "All the World" for November Eny "All the World" for Norember, price two-spence. Don't froget to study the vignation at the beginning, neither should you miss the easy-going young hady at the finish. It is a downlight good number. If you want your soul tilessel and strengthoued, buy "All the World." If you are a elway, desi-alive body, buy "All the World" and get etirred up.

The Esming Star (Christchurch Now

"It is irne that the methods of worship "It is true that the metods of worship, which seem good in the ayrs of Salvationists appear to many people actravagant and ridiculous, if not downright irreversut. With regard to the latter, the answer is

Our Hindoos in Regiand

Ten Thousand Miles for Jesus.

LIBUT. PRED WOOD, Since last writing truly the scene hee changed, Canada, the mighty deep and S. S, " Gireassian " are things of the past. On the morning that I closed my last wa arrived in the Mersey off Liverpool midst a lot of fog and rain. A tendar (ferry)

ed God for Hie past goodness and mercies. Though on the "S. S." there had been two Salvationists (a sister from Cornwall and brother from Portage is Prairio) with us, it was very cheering to see some more on the wharf, and you canont wonder at our faith. our hearts leaping for joy and as waving our handkerchiefs and firing a volley which was answered from the cusy by Major Keetch and Staff Capt. Witts (Foreign Department) with sorce other officers. The next thing to be done was for our baggage to be passed through the Customs, a recy trying ordsal,

Unisome, a reer trying ordeal.

That night we were divided up amongst the six cores. I happened to be at No. 1 with Capts. Copp. Carwardine, Lightow-ler, Lieuts. Robertson and Handiestl. Our open-air was in a regular ellm, such a crowd of fallan girls crowded the ring. At the other sod of the short street was a peellar colline at the tore of his rint. as we owner out of the about street was a pellar rolling at the top of his voice, "Coal and coke!" A lively crowd followed to the harracks where we had a splandid time. At the finish of the opening song two couls volunteered for salvation, and in the prayer meeting at the aleas

"THE SALVATION OF THE WORLD,"

They seemed delighted with our Canadia

"OR THE PEACE THE SATIOUR GIVES, and an original sole composed on the tour by the party to the tune of the now, I suppess, well worn "Ewing those gates sjar." The words of the chorus are:

soil to the prayer meeting at the closes another canto forward which greatly rejoiced our hearts, this being our first meeting in the 500 Country. The next day we wented he by the country of the countr

barvest. But I must hurry on.

"Then victors we shall sucely be, And wage Salvation war, On every hand, to India's hand Till darkness religion no more." MISSISSERY PARKWELL MEETING IN PARTY

And I must not forget "Saviour lead me lest I stray," either. The English War Cry cays of them, "This Canadian Com tingent have brought many songe and re ungent nave prenght many songs and re-freins with them which are sure to stay in England long after the singars leave us." I might here say that since then the

"NO CONSECTION WITH THE DEVIL"

for the day being

tones and soogs, especially

has taken the cake.
In the afternon Muthabaranum, Deva Sapa and Horaula (the same as wrzt) and Major Muse Bhai spoke on their conversions. Everybody was delighted with the English Horaula has learned in Canadh that be would stick to the "Dollar please," has taken the cake.

vew, and with the Donology the "Day with God" ended but the results live on. Leaving Liverpool next day wa sped on

to Branconn where a supper had been prepared. We had a most blessed mosting with two souls in the fountain and quits a number for sanctification. Only the lads were here as the lasses etayed behind to supply in the corps disappeinted by the late arrival of the boat, though to tell you the trath we would sconor have been in Liverpool or anywhere on land than where

expected,
The next place visited wea Legge on Guy Faulker Day, where Col. Nicol, the soil was eared at the finith. Glory to God. One thing that strack as greatly us at first was the devated in Lifetrool the trains an risk! immediately under the bouse, and hore at Leade over the ord fits bouse, and hore at Leade over the ord fits bouse, and hore at Leade over the ord fits bouse, and hore at Leade over the ord fits bouse, and hore at Leade over the ord fits bouse, and hore at Leade over the ord fits bouse, and hore at Leade over the ord fits bouse, and hore at Leade over the ord fits bouse, and hore at Leade over the ord fits bouse. It did out, however, shake coon was io waiting and we hid edism to Foreign Secretary met us, and our story our late home, not at all sorry that we was a vary profiteble one indeed. The wors on terres ferms once more, and thank berracks were "filled to the full," and one

hed the honor of a visit from the Hindoos. Although a place of hut 6000 inhebitouts, Although a place of lut 6000 inhebitouts, and the fair was to commence the next morning the S. A. got the crowd and making the S. A. got the crowd and consequence of the state of the stat

The next day (Weinusday) I left for Loxonx rms onear with Mejor Musa Bhai, a number having praceded us a day or a previous, thus leaving the Hindoos, Adjutant Van Allan and four Conedian Comrades to finish the tour at Doncaster, Linceln and Nottingham, where they reported

with a service it was a wa pared on the train bound for the Congress Hall T.

It whore we are billeted during our sty.
First we passed along a buy thoroughine filled with violicles, horees and people, then we pasted a whole neighborhood
full chimney stacks abowing widently
where the factory were, than we ran foea long way along side of a quiet back
street which would greatually derelop into
street which would greatually derelop the
source would be passed with occasional
other horizes.

ocur would be passed with occasional oburch spires. Ch, this mighty modern Babylon, what room for the Salvation Army to operate in—it seems truly a field white unto the

barvest. Bul I must hurry on.
I beppened to be at Headquarters on
Lori Mayor's abov day and saw the procase into past, he til did not come no to core
Cancelian processions. While here we have
the served in Constantial Callion, Col.
Nicol and other leaders of our deer St. An
in one of which our Adjutant (Yan Allan)
was promoted Steff Capt. and Mnitoblac
anom Captainty the General. God blees
them both abundonity. On Mooday last,
Nov. 12th., we wou all to a liep

WATE. Three farewelled for Holland, one for Three farewelled for Holland, one for Sweden, two for Gomany, nino for Canada and our party for India. We had a most enthusiastic meeting. The General, Chief-of-Staff, Commissioner Hailton and a large

of Staff, Commissions: Builton and a large state of the Cores. London and the Cores were forwelling for Cilins, in the interest of the China Inlend Missionary Society but it is a well known fact, that the S. A. get the crowd, and just so in this case of the Cores. The core of the Cores of t

Heratula has just come and to me to remander him to all in Canala, give you his love and my 'Good' bye' for him, which I nour in. Major and in Hindoon, Staff Capt, and the lasts, Brigade-Capt, and the lastes and Capt, and the lastes and Capt, to the lastes and the last of Satration love to you dear Cax and all our comrades. To-morrow, Friday, we leave here for Borobay, sie Genea, from whence I will write you again. In the meantime hoping to have a good passage and safe landing in India, the scenes of futors conlanding in India, the scenes of intore con-flicts, where we are expected about the 9th of December, and expect to be nicely settled down by Christmas.

The Canedian Car which we have just

many :- "Ch. what a blessed wask to my soul!" Ah. yea! we thought self-denial always brings a blessing.

We had Knee-drill at eaven every moreing except Sunday, which commenced at eix, and they were indeed refreshing times

with us for bombardments through the oity. As we stopped on the elmet corners oity. As we stopped on the elrect corners and sang, "He'll pardon a rebel like you."
"Thru to the Lord and seek calvation;"
"You may be a lover of the Lord," &c., some tears were seen to fall from the poor onteasts oyes ea they gethered around to

"Oh, 'tis true for poor signers of all kinds He And you He will not cast away." etc.

We invited them to the drum-head, on that wee our penitent-form in the open air, but shame kept them back. "Lord mya them,"

Thanksgiving at night. Major and alre Thanksgiving at night. Major and Mr. Margatis were present, and we were all glad to soo Mrs. Margatis on the pletform significant is it is eaveral months succeeded there. She read the losson and their all it the people how she hed taken food as her leaker, and that he had really hasled her, and she gave Him all the glory.

"Thou art enough for them, Thou pleased loving Christ, Though art enough for them."

se the dear comrades prayed for nen se the cent comrades prayed for God's hiessings upon Garmany we felt the droppings falling upon us, sapecially while we sang, "Even mo. let some droppings fall on ros," with both hands oplifted. God came very nigh and we felt it was good

Notes from the Front

A SEVEN DAYS FIGHT IN THE AMBITIOUS CITY.

We found people here very ambitious for the world, sin and sinners seem bound to be on the ruling side, running things on their own lines for the devil. The corps gave us a hearty welcome, they had been preparing for our visit by holding special preyer meetings at fi s.m. and likewise at night. This was colf-denial wook. therefore God answered preyor and blessed both afforts shundardly by about nighty souls coming to the penitent form for God to make all He desired of them and \$60 for the Self denial Fnod. This was a good

Some who hed last the S. A. through Some who hed left the S. A. tarrogui some of the devil's tricks confessed they hed never been happy sines and were ob-iliged to come back to God and the Army through the penitent form. We fought eixteen battles in this city

besides the open air attacks and march and the market place is a grand stand igood, thurefore this city is a first-class sighting ground for the Army. With such privileges and barracks accommodat mighty work must be done and shall be

Two female soldiers who had been a Two female soldiers who had been at variance with cach other for some time were brought together again on their kness at the penitent form. They forgave each other, confessed to God all the wrong and were reconciled to themselves and obtained forgiveness. Hallelpish 1 This was a glori

forgiveness, Helledijsh I The wea a giori-ose sight to each collection collection of the with a birs; all entry clotting to give a ha will to God, therefore could not be fully saved. He volunteered and came out to the penilsed form, acressly prayed, ways and struggled for liberty, but got me raidir, the hid con secrembe his with the collection of the collection of the God of God of

orrowful. Pour man.
This man hed been a professing Christian for many years but never able to say from his heart he was clean from all sir ning, but se ho listened to the truth be new it was his privilego to be perfectly new it was his privilego to be perfectly continued and something of the declaration of th

from all ain. Hallelujah l A backaliding soldier from Chicago ran A lacksliding soldier from Chicago ran away and got into this city, hot come to our aftercom meeting; the spirit of God aume upon him, he gave in and same back to God and He healed his backsliding and to trog and ise healed his backshiding and usved him freely. He gave his testimony and said he would roturn to Ohisago to his corpu again and ha a good coldier for leans

James.

The following notices from the city papers speak of the results of our vioit:— THE ARMY POLOS.

The present week is the time of "Self denial" among the Salvationists throughdenial" among the Salvationists through-out the world, and it in being observed by the addises of this city. A special ceries of "Holinees meetings" for Christians in also being conducted by Colonel Dowdle and wife avery afternoon, and salvation and wife avery atternoon, and satvation meetings overy evening for the general public. These offloore heve a high roputa-tion as teachers of Holiness, and are cent

tion as toochers of Holineas, and are east this country for that purpose. The Army people employed their holiday is a usual yesterial by a carried of religious modifies not and indoors and indoors and indoors are successful to the horizontal policy of the country of the count

women, the very people whom Christ

worked amongst.

After the meeting to night there is to be a helf-night of prayer. On Sunday afternoon Mrs. Dowdle will speak of the Army, and on Mouday night she will give au address on "Issish'e menagerie."

RESULVE OF COLUMNIA AND MRH. ORWDLE WORK.

The Holioees meetings which are being conducted daily by Colonel and Mra. Dowdle are resulting in many of the soldiers and Ohristiene praying at the penitent-forms for purity, consecration and holinese, and the great mejority of the sockers profess to hove obtained power to lead encb a life. The holf night of prayer on Friday resulted in a greatroony people, after public confession of shortcomings, after public confession of shortcomings, going out to the penient-forms and praying for Holiness. About #fly-fire persons have gons through this poblic confession and prayer since the Colonel's visit here. All pesterday most successful meetings were held, eighteen persons being cut for pority in the morning, and at might fifteen may and woman from the modificat Branch of the property of the morning, and at might fifteen may and woman from the modificat Branch of the property of the morning and the might be successful the second of the morning and the might be successful the second of the morning and the might be successful the second of the morning and the might be successful the second of the men and woman from the audience prayed for forgiveness and declared their intention of leading a Christien life. The Bible telks of the Colonel were most impressive. Those continued till half past 10 o'clock, when all, amidst much joy, fervently thanked God for the result. In the afternoon Mrs. Dowdle gave an address upon noon are, howele gave an accress non-the ant, coney, locust and epider, and to night she delivers an address on "Isalah'a menageris." Holiness meetings will be held this afternoon and to morrow, and



that will terminote the Colonel's stay here

It is quite evident from a cesual exam As in quite orners from a ceduli exami-ination of the various reports vaccived at Headquarters, that the Self-denial week was usints of special and peculiar blessing to every corps in the Dominion. The increased number of meetings, the continuel resmons of soldiers and Christians of the various ilemminations, and shove all the carly morning Knes drills, have i the early morning Ance arms, mare in-famed a spirit of renaved earnestness und zealoue ectivity, which have produced re-cults of the most blessed in port ;—results which, we believe, will attend far hayond the albuted time, and the sonfines of the barrackes and the corps.

The European Mail brings a budget news from oor Hindoos on the way to those nuw fighting ground. Their recaption in the Old Lend was warm and anthusiastic: the various places they visited were moved beyond all expectation, and the various meetings in which they participated were times of light and Salvation.

The departure from London was an ova-International Hundquarters and from thence to the Depôt, seems to have taken Old London by sterm; and the demonstra-tion only reached its climax at the Pier a Dover from whence they ombarked on the "Maid of Kent" for France.

They would after visiting Paris peas on to Gones, at which Port thay would take ship for Bomboy vic the Suce Canal, ax-pecting to reach their journey's end about December the 9th.

hes premoted Staff-Capt, takes entire to another charge of the party as Major Musa Bhai macting, v

We have seen a letter from the Consral

to our Commissionor, which we hope will appear, in part at leart, in on early issue of the Was Cay, in which he feelingly emi eloquently expresses his appreciation and thankfulness for all the Canadian people have done for India and its need.

THE TRAINING HOMES.

seeing seren soule weep their way to the foot of the Cross, and God eant them on

their way rejoicing, Friday night Major and Mra Deakin rricary nigor major and fire. Deakin farewelled to us in our Treining Homa faresting. God did draw nigh and pour His Spirit upon us. Then at the balf night of prayer, one soul saved and others for the blessing of a clean beart.

Sonday, knee drill at Lippincott, Holi ness meeting and afternoon at Arthur St.
We sowed the seed, and as no one yielded,
we left the results with Cod. At night we left the results with Ooz. At night again at Lippincott. It did our best good to see both plasform and anditorium filled. God did work and eight procioes sools sought and found the Saviour. Wa

left there still preising God. We mean ever to sieg:

Victory for me through the Blood of Christ my Saviour. Victory for me sprongs the precions Blood."

St. John.

Prinse God I am one of the thrictem lasees as Ri. John. I service here Thursday avening. I found averything new and carego, but knowing is was the place God wanted me, I was enabled to go in with all years to leave a propose and the control of the place of God. We have hed grand meetings and one soul as the visible result of our labor. This morning, as "Moduler" was speaking of Jrues and Calivary, and the place of God. We have bed grand to go the place of Praise God I am one of the thirteen promised a grown of life to each one.

CADET E. S. HYNDE.

OPER-AIR SOMEASDMENT

Are and women, amongst whem were donial Fund," and so he did, God men and womon, amongst whom were donial some of the mest degraded, hot see we told them how we hed been eaved from siu, and that Jesue died thet all might have salva. them how we beb been eaved from sing and that Jenus dield that all might have realiza-tion, some worse cent to woop orn account of their finh. Whou the meeting was cores: we broks up in partice of two and three, and by re defing were enabled to three and by re defing were enabled to over we broke up in perice of two and three and by so doing were enabled to speak to many appracisy about the users.

So the property of the perice of the p

CANTICKANIA

#07E. - Interesting Items of the Dominion War are carne from Comrades and Frimds

Self-daniel week has been rather ren cell-dames were man new rether remarks able for the number of Banquets and Oyster-supports that have occurred here and thorn. We supposed those were exampled as a sort of "help by the way."

At Woodstock, N.B., there is a family At wootstock, N.S., there is a family
all saved, consisting of stabler, condex, we
can av the past week has been one of
requirers no further recommendation,

can say the past weak has seen ones written, bless God forever. On Wednesday right we all went to the Tample for a Salvation meeting, and we had the joy of seeing five precious seeds and a god deal about them. So they asked the property of the forever of the first precious seeds and the first precious seeds and the first precious seeds and the meeting. He says, "I this is less yet, "I then the meeting, He says, "I thus it."

Bres OF SELV-DENIAL FROM KINGSTON One new convert, who, when in sin, been been locked in the cooler and lived on been locked in the cooler and lived or bread and skillsy, thought he coold deny binnel! as rough for God—accordingly lived on this fare, and brought his board money, \$3.00, ea a self-denial offering.

Some others lived on bread and water A great many sacrificed their tea. One, a brother, agreed to live three days on only rice, he is a bard working man; we have hia donation.

A brother left his boarding-house; because Ged roquired him to bear the Cross, thunking if he got among Ghristian people it would be easier, result—he backsild. Why 7 Because ha left andouse the work God gave him to do. He thee gous back and confessed, offering also to beard there again and bear the Cross for Jeess. New he is estimp on will. he is getting on well.

The Methodist people us ve just started Revival meetings about three rules from A.——. After the uninster had got through preaching from the text, "Lord what wiit Thou have me to do?" he may "Now then brathren let us sing a Salvaless.

' I'il do Lord i I'll do Lord! 1'll de whei you want me to de.'"

One of our comrades was there, who lives close to the courch, and after a while he etarted op.

"Going in the Fountain, Another dip, another dip; Another dip will do as good, We'll have another dip."

He save he hed to sing it alone and supposes the rest did not know it.

I'm not much of a Christian myself. Yssiarday afternoon (Sunday) Capt.

Hurtry, sessited by nino of us Training to Catholic friend to a captain the Hurtry, sessited by nino of us Training to Catholic friend to a captain the other night after meeting holding out his little and there hold an open of meeting, and there hold an open of meeting, a week. I use five sonts worth a day, and

purpose, a cicedy resolve, and so she dis-appoints your licart, she makes you feel "I wish she'd never clarted if she didn't

mean to go on," and far, far worse the

Beyond all was strange, naw, natriod

It looked such a beautiful thing to do, when they talked it over in their cottage

home. Naw scenes, new faces, a new life; there was excitement and novelty in it. Bot the reality is very different—"and after all, you know, it isn't only for now, when

two companions, and retraces her steps.

Oh, the Grpahs amouget us to-day !

forward, but Jesus never uses compulsion and so they usep and roaks lood protes

and are heard of no more,

none of affection, but still that so back

henceforth minc, har life, her God; yes mora. I will ahare her deathbed and her

grave." and so the two go on together-wonderful picture of a sont and its San

lonliness, if thon wilt; but nover, my Lord of esparation t

the dark lanes of one great towns? My God, I follow Thus.

I take Thy God for mine. The same God Who, loving Thes above all, sen

though Ha should be the same to me, I take Hiro, Lord, for mine. Yes, Saviour.

tions. No, Lord, where Thou diest-Thy

Murdan Dure.

Are you Orpah or Kuih?

Dost Thoo go before me to India, or to

onite another to come to Bethleham?

IN HIS NAME.

Out of the cup of your life overflowing, Rappy nome, sistere, and mothero, one

Have you no thought for sister souls stray their lives. They had reached the bound-ary where all the familiar landmarks cased, and here they seem to have Have you no teare for their derkened Deanson

Most they walk aver on in the pathway Of darkness and sin-io baunts of de Lost to hope and all of life's brightness,

Beyond all was strange, may, una con-Thay woold be atranges in a strange land if they pursued that lonely path; even the religion of the country would be different, and an I what terrible, unthought of trials broken hearts, needing your CELTO. might not be awaiting them! And then a third woman, old, grave and careworn apeaks and the girl's tears begin to flow. Need you, to wipe away tears of anguish,

Need you, to bring hope where only is Need you, to win and guide them to Jesus, Need you, to plead for their souls in His

G, my sisters, with lives pure and motless, Surrounded with all that makes this life

Have you not thought for "somebedy's daughters,"
Hatpless, and hopeless, and med with despair.

Have you no pity, the angels must weep,
Over their womanhood fallen so low,
Gwer their guilty and ruined lives etceped To the line in their shome and woo. You may be spotless and poro as a lily,

Wrepped in your robes of self-rightsous But there is a God in the heaven shove Who judges the heart and naught else

Hating their ein, yet loving the lost ones, God help you to he to your own souls

For with the judgment that you judge others, God will reserve the same judgment for

you.

O for the love and the pity of Jesus,
Open your hearts to the heavenly Same.
Mercy and taith, let them hum on the altor,

And win these lost souls for Him in

His name.

HOW FAR?

" And dare to leave it there." My friend was going home, and I said I would walk pars of the way with har,

It had been raining, and we soon reached a place where the country road became my home?

very muddy and oninviting.

" It looke very wet further on, I think I'll turn back," said L "I hope you'll get home ell right. Good-night dear !"and so we parted. I went back. She, though she equally disliked gelling her

boote wet, went on. You see, I had gone out for the sake of a little walk, and therefore was at liberty to turn back when I pleased; she wanted to reach her home, which lay on the other to reach ber home, which lay on the other to reach her home, which lay on the other pide of the muddy lane, and therefore, justurally, she went straight on. It is a vary simple and ordinary little occorance, and in earthly life has little importance; but, all translate into the life of the soul. if Thou count me woethy; if Thou hold me up, I san even die by Thy side. I do not follow Thee for euccess; I do not serva Thee for the sonshine of heavenly emot often forms a part of the heaviest gross God's children have to bear. A little way, cons entaren nave to bear. A little way,
a little bit of the cutshiny beginning of a
life of service—your friend walks beside
you, and you think that she too eees the tions. No, Lord, where Thou diest—Thy life apparently thrown wave, mesless, no results, all a failors—there, m the dries.—Less, t. too, will dare to die. Yes, inco.—be horied, covered up, forgotten, a great ston at the door; knowing all the while that my Johovah-Jases ie Lord of beth worlds, and that, linked on to Him, I canblessed, yet distant gasl that your eyes are fixed upon; you think she will tread the path with you. Gf course it. "fixed upon;" you think she will tread the "be horied, cover "pub with you." Of course it rough, of the course it rough, of the course it rough, of the course it a four; course'd it is "mindly," but what of that? I want to the course it a four; but only no safeted; but of the woon you fand out that has a fid pet. "She had not insteaded going all the way. "Through oril roport and good repart" was too much for her. She oby

meant to go a little bit with you. She wanted to see what kind of a path it was. The novelty, the sentiment of the thing attracted her; but suitiment, however beautiful, will not take the place of a fixed GOD

ST L. A., TRAINING HOME "GRL

enre, wealth, and opinion, we must put God, the giver of all blessings first.

grieving you, she wounds her Saviour and brings represch upon his sause. Two women set oot on wjonrney; they So many people would be saved and had said good hya to their friends end homes, and in so doing had taken a step which would after the whole current of rood if at the same time they could go on seeking and gaining their comfort, their ease and happiness, and doing a little for the Kingdom now and again, when they and hera they seem to have have time, when it is convenient.

"You know." says sumcone, "I don't think Ged requires people to be continu-ally at it. Its all very well for so and so, they have nothing else to do, let them do the work, I have my bneiness to attend to. Let tham look efter the sinnere, I have not time for that kind of thing. I

have not time for that sund of thing. I must see that all goes right with my own, affairs. I go to church twice on Sunday, and to the week-night erryica, and God cannot expect me to do any

more."
Friend, such a service the Lord will not accept. He says, 'Neek ye first the Stugdom of Heaven, and all other things. shall he added unto you."

The cold hearted professor seeks his

one is yoong, but one has one's fature to think of—one must look forward." And so one of the travellers looks forward so far that she at last begins to look beck; and with a tear and a kiss, the last to her tion when he comes to stand at or troobles may have arisen. Historica control of the second of the secon Yes, it is one thing to leave Mash, but So far, and no farther. Such good imbefore all else. The man or woman who himself, guilty, before God, to receive does this is the one who will have souls jodgment unto death, the Lord most gra-We must them everywhere. They thing our churches; you find them in oor barricks, too. They are not happy, not satisfied; they often long to be forced to go

But Ruth is unaffected by har sistor's choice. True Roths always are. However much they may deplore and miourn over this sister's return to Most, they dare not return with her. 'Namm's future is You take thom by your eide to the House of God, and they hear the words of life. Jesus, speak to me of sorrow; darkness. but the next night finds them in the thesil-room, or in the social airs, in the listi-room, or in the social party, where the joke goes round, the windrank, the merry song is song, and you

Bould you like yoo child to die there?
Would you like yoo child to die there?
Would the angel of the Lord come down into that trep-door to hell and bear her Didst Thou lodge in the stable on the hill-side, and anali I be fastidious about into that trep-door to hell and bear her apirit away to the realms of light and happiness? Remember Shall I not rather rejoice to bear any little hardships for Thy sake?

There some but the pure and the holy You can have no hope of his glory
If still you're the servant of the

Thy people were ignorant, uneducated, low in the world's estimation; shall mine be those who set Thes at naught, and live ignoring Thee? Impossible, my I choose my friends from Thine. Let God reign in your hearts. When you wake in the morning, rise with the determination that you will have "Ood less thy one of the above all, sent These to thirty-three years calle and loul-neas; the God Who strengthened These so that Thom mightest suffer and yet not die; who put the bluter cup into Thy bands, and hid Thee drink it to the less drop; I when the should be the some for my.

To the professing Ghristian I would say To the professing corression I would say,
"Have 'God first." To my comrades
who are fighting under the Blood-andFire Flag, being much tempted and tried
by the heat and 'faccenese of the battle,
"Have 'God first."

THE FATAL BET.

Edity raser ago a young man, roansing a scot in weak and the apont young. Calet it is lawyre's office, our carried at one in the second of the meetings of the Saivation Army. "Of course," the replication of the meetings of the Saivation Army. "Of course," the replication of the was married, and had a combratable home, as spect much. Now that sets over, you does with and sight bullears. He was join your own clength you need not be about the second of the second

firmly for eight months, and was considod a good soldier of Jesus Christ and of

od z good soldier of desits Unrace and of the Salvation Army.

The devil, however, tracted his course as mi might do a a colmon that has nipped in a line, and he batted his hook, though What does it mean? It means it all some of his old companions, with a small our striving to gat earthly comfort, ples. bet. As with Eve the hook took hold. beavier bots soon followed; and before he was even aware of his position ha was

One afternoon some cash was paid into the office after bank hiere, which ha put into his pocket, and at night his gambling propensity led him to nee part of this money. He lost, and was totally unable to replace

what he had thus roissppropriated.

As darkness, thunders, and tompest gathered over the garden of Eden, so the gathered over the garden of Eden, so the light of love, of joy, and of peace were extinguished in his sool, and with a guilty conscience and dark and frowning fears he wended his way home. His dear wife soon perceived something was wrong with him, and asked what was the matter; but he foolishly put her off, thus rushing fester and further into distrevs, and on towards his own destruction. In all cases of this kind the devil attempts totally to blind the

sman no samed tumo you."

The cold-barded professor seeks his as well as the Mighty God, that He can miserable, selfish interests first, and wantle sletter out of every difficulty, it a "refuge God added on to thom so a sort of covering up for all sides in may do, on a cort of trouble," no metter how those difficulties

sees this is the one who will have souls joignest sund death; the Lord most grade for his hirs down here and a a bandant enterance into the litigation of Heaves.

On, for most and women in the drawing-room, in the office, in the workshop, in and these colly are the people who will bring the lost half-damed world to the Swoom's feet.

Mother, put Good fart in your houn, in both, and the collection of the state of the swoom's feet.

Mother, put Good fart in your houn, in both, and the collection of the swoom's feet.

Mother, put Good fart in your houn, in both, and the swoom's feet.

Mother, put Good fart in your houn, in both, and the swoom's feet of the swoom's feet.

Mother, put Good fart in your houn, in both with a weak known they were deeply out-fieldern potter in the deepest death and the swoom's feet.

Mother, put Good fart in your houn, in both with it was known they were deeply out-fieldern potential was a swoom's feet of the swoom's feet of th 'Watch and pray, that ye enter not into temptation," remembering the fate of a once good salvation soldier, through "the fatal bet."

> Walks and Talks With Saved Farmer,

V. - Resignation.

On coming in, the other evaning, Mrs. Be sirig says to n.e. "Guidman, I with you would go over to Deacon Jodge's and see what you can do, foe Mrs. Judge has been in a sad way eigos the death of their little boy, end instead of getting sny more reconciled she seems to be even mero rebellione in spirit and less willing to say, The Lord gave and the Lord hath taken away and blessed be His holy usme."

"Well now, my dear," I replied, "What can I do by going to see Mrs. Jodga? You have been there yourcelf, and according to your own account, have not been able to your own account, nave not been able to accomplish any good, for they say of mag as they if of Paul, 'His lettere are weightly and powerful, but his bodily presence is weak and his apsent contemptible.' So what can I expect to de?"...
'Of course," she replied, 'If you wera

THE LANDSOND SHOPPING APTER THESE

Yary enmestly and very hopefully THE RESCUE HOME. the letter of Mrs. to the Christmes of our resound girls. In

there a mother's heart whose eye shall the lines that will not be oniskened into sympathetic pulsation; is there about anywhere in which bright anticipa tions, are even now gilding the wintry and entering hovels that are called homes, days, of the beys and girls that are coming at the door of a certain stic room they home for Gurismas, into which this appeal shall come where there will not be a thought for somebody's described. thought for somebody's daughters, and somebody's sisters, whose Christmas Mrs. somebody's maters, whose Christmas Alro.

seeks to brighten and bless.

Hothers and fathers, so yoo gaze around
on those in whom you hope to live over
sgain in the days that are for to come, again in the days as you greet anters and brokkers, in peace and joy at this hallowed season. As you east about in your minis to select the presents that you wish to give, and as in anticipation you enjoy those that you aball receive, win you see lives are useful—to the numerous or our sealed a mile for a present to that good largest and both as kept you and preserved you who, saved by the power of Jesus Christ, in the persons of these His are redeeming the time, because the days little ones, over whom He rejoices as be see evil. What are they saved from? ing dead but alive again, as being lost but

CHENTHAR

No Meed for the Salvation Army

No need for the Salvation Army! Some folks eav sol Thry tell us how many places of worship axist in their town. They tell ne how many district visitors are weekly working animgs: the people, and they finish their kind little speech by eavneed for the Army there.

OUT WEST DO WE FIND ?

We find drunkerds, both men and women, Wn find those who never enter the singenamed places of worship. We find, on our appearing, stream full of lads and men who can howl, who can owear, who can occasionally throw a stone or two, sud district visiting and mothers' meeting, and when shown such avils, our friends in buly ont of the difficulty—reverently shaking and died, to cell "line ennorer in repontion their heads, and having a sigh, pronounce us a minimuse and disturbers of the post of the love wherewith He loved us can be a minimuse and disturbers of the post of the love wherewith He loved us can be a minimus and the loved us can be a second to the love of the loved us can be a second to the loved us the loved us can be a second to the loved us the loved us can be a second to the loved us the loved us can be a second to the loved us the loved u

wasks back we were returning from an afternoon meeting. It was broad daylight, the elrecte ware thronged with huyere and sellers and passers by. Near the entrance to one of the principal ghfares, gathered near the hig lamp there. I esnied a crowd of men and boye and a few women too. As we drew need we saw the

DESTRUCTION WAS THREE TARKS One stood there, and, with bleeding face seemed to be preparing for on ettack no came an old woman and a young mancame an our woman and a young man— mother and son. Her face was pale and wan, her garmente tottered and dirty. She was pleading with her lad, who, in a to lice entreaties, only turged upon her and heat her. She was alone; the only thing she had in this hig, lone world was her boy, and he was leaving her, and leaving

we held our open-nir meeting in S-Street, outside a tevern. The meeting went on ; we saw the faces of those inside went on; we saw the faces of those inside I wished I could cond them into the ears the bar-room looking a his from the wind bear of the same and the same of the s

THE ADMINISTRE RESOURCE AFFACT THEM.

18 he shalt the door, "Now yoo can go to them; I've done wi' you for the day."

Amidst the group I noticed a woman.

Amidst the group I noticed a woman of the second to the he inching girlst of the second to the be inching girlst of the second to the Table position is a collection.

party. Her face was bruised and disfig ured. She had a pale-faced bahy in her arms. I was told that she had just come out from an eight months' imprisument, born. She was notorions in that town for daring ain, and looked what she was-

chandoned to sail Yet another instance | Two siels, visi ing. After a long cound of climbing stairs and entering hovels that are called homes knock. After a space, a woman, with demairing, tear-stained face, opens, and in answer to their question of might they come in for a bit of talk, aha flings the door wide open, and, in a tone of hopolessness evelsims. "See, hero is all I've out." printing with her hand to a men (her bushand) lying across the floor in a dronken I torn from those mights of mo and ratio

to the homes, that, thank God, we are ton? allowed to see, to the men and women whose hearts are made light and whose lives are useful—to the hundreds of our From just such wretchedness and degrada-tion, from just such sin and shame. And

THEM FIRMER CRUMS AND MATER.

A soldier in P- Corps had wantere deep in the mase of sin. and his house was here his wife and child ven starving. At the sound of his slep on the suirs, he told me his children would cower in a corner, afraid of the blow that would sorely come, "Now." he said "my wife and children are shall my home in happy, my shillren de not fear me. they finish their kind little speech by say. bah's prays for me, "Oh. Dod I blessisda." ins they think there is really not so much And his once wasted life is spent in serving

Has the Army made these sinner Bow is it that wherever we are we manage to find them? Thank God, we find them and through His help are able to brin have even His salvation." No need of the Army! What cry arises from the mined lives of thousands upon thousands in this very land of ours! What call comes from comotimes even form an opposition Army, and in these recy places these people have in the handereds of souls in hotshen darkness in the cast end in the west! And, in the cast end in the west! And, in answer to the thirsling need of every limman soul created, what words have come horror lift their hands, and—the only way and died, to cell "the einnere in repent to "Go into all the world and presguepel to avery creature."

You Shouldn't be Afraid

I had just been having a season of recorneelly endesvoring to separato the lade, fore me, and being Monday, I needed all orner me crowd in one Christien land mada way and furmul a ring in which the two rould fight. My God! What a eight!

Into a crowded railwey station there at the side, at the same time tables and the side.

at no great distance.

As I walked the words repeated them-eelves over and over again in my roind. and while deriving very great blessing for myself from them, as one who lives a life of warfare, and at whom the devil oftimes herks and tries to discourege and frighten, I wished I could soond them into the ears

ing, the cheerful submission in becavement, the implicit trust in times of edversity and darkness, the forhescence in percentations, and various other trials have been the portion of the truly devoted conaccrated soul. You have watched the Your heart has unspoken testimony. yearned to be ewellowed up in God. Bot I On, these buts of the devit ere robbing men and women to day of myriads blessings, and rolling God of time talants, ent money that ought to be consecrated. But it would mean losing friends, position, renotation, perhaps home, and all that life a sinking ! Yes, my commader, it would suffering to yourself. Depand upon it, be a warfaro in deed and in truth. No God and the angels take as much interest

at present holds deer. It would be such one has aver received the fulness of joy hit those who have gone down; down right down to the very foot of the Crossname have been victors but those who have got the victory; those who have been able nay til will follow at all costs " Halle. high I the going down hes nigrays meant gning op: the loss has always been more abundant gain, and as one who has proved and is proving the truth of this daily, I

" YOU SHOULDN'T OK AFRAM." Lay yourself at Jesn's feet. He is able

to reise you to newness of life; cast your care opon Him. He is better able to care for you than you are in care for yourself.
The mountains of supposed difficulties are but barks counded at you from the enverns of darkness. Beware, lest you heed the bark much by such by you feel

the life in everlasting remores and despair.
Listen to the Voice speaking to you.
He that taketh out his cross and followeth not after me, is not worthy of Me." Dr you wish to be connted worthy? Do you wish to be confessed by Him before assumbled worlds? Do you wish to be useful here and happy hereafter? Then you shouldn't be affaid. Come out from the indrances; be asparate. Fight the good light of faith. Claim the promises as yours, and you shall receive the hirzange that follow obsciences. You shall be enabled to withstand in the evil day, and having done all, stand clothed about with righteoneness, and hear the glad sentence, "Ye have been faithful over a few things: I will make thee ruler over many thinge Bater thou into the joy of thy Lord.

FIGHT IT OUT!

CONTRACTOR POLITON

(Continued from our last.)

10 -De you Fight it out a Work?

There are two ways in which you have I hal just been having a season of reThere are two ways in when ym nave [louising, not to gain for himself, but only fronking in my own room before the Lurd, and came out, "War Crys" in hand. A walk of ton miles, wisting, "War Crys" in hand. A gased in your employment from day to Nover be such a covered as to regold-walk of ton miles, wisting, "War Crys" day:—First, you here to acreve the Lord special medium, and open-air meeting, tay be fore one, and being Monday, I needed all and are called open to carry out, no matter for course that will get you the lasertiest wall are called open and maker what circonstances clear that will get you the lasertiest wall are called open and maker what circonstances clear that will get you the lasertiest wall and the carry of the carry of the carry of the carries when the carry of the carries when the carry of the carries when the carry of the carry of the carries when the c semestly endescoint to reparato the lade, love one, and osong monay, a nessent as a same and osong monay, a nessent as a same for form in the hold of the strength 1 seemed to possons. I had whom and mader what direconstances; come from Joshus and Calish, Daniel and like the many of the strength 1 seemed to possons. I had whom and mader where the same from Joshus and Calish, Daniel and Elijsh, when you meet them to the City of the three whore the same of the may be working around you, or associated man, then you can be with you in your work.

As to avoiding wrong-doing at work, it ne to avoiding wrong-uning at work, it surely cannot be necessary to speak, or coal dock, and horry hands and hoarse epit it he to warm you against the comsepi it he to warn you against, the common error of accepting the standard of mone error of accepting the standard of prints which prevails around you, inetend by the hindly glance of his eye, and may for memehreing that you must her to standard-bearer for Jesus Ohriet, and that you must never lower like colore whatore others may do. Those who are work with you may think there is not harm in taking odd bits of time, or awas back in the part of the question next of properly. What he right help to the the part of the question next when the property was the part of the question next when the property was the part of the question next was the property whether the part of the question next was the property whether the property was the part of the question next was the property was the part of the question next was the property was the part of the question next was the property was the part of the question next was the property was the part of the question next was the property was t as work with you may think there is no blank in taking call bits of time, or awe is blank in taking call bits of time, or awe is back to this part of the question next comployer; and it now to very rathraf for you to fail the line with the rest in this is the soare of those who walk about into the soare of those who walk about into the soare of those who walk about the contract of the soare o

your being so seropulous as to deroege noth the cense of Christ and of the eq ployer by keeping op 100 heavy a pressure upon those who have not, like you, any spiritual springs.

But the risk lies far more freeently the

other way, and you should arr, if possible, always in the direction of being too par-ticular than of not being particular

enough to have right done.
It is very undesirable that you should be the one to denounce the conduct of a icijo w workman or workwoman to employ ere ; but you must not do wrong or wrong that you can provent, even at the cost of ever so much disagreeableness or in watching you when you are all alone on the top of a ladder struggling with the temptation to scamp a hit of work and get down quickly, as when you are on the platform stroggling with the semptation to ohtain human favor and appleuse by not getting down fast enough. Let it be fully koown that you will be no party to any wrong doing, and masters and servants who wish to do it will take care, at any

With regard to the rights of the poor as sgainst supplyers and the rich, it is more against amployers and the ries, it is more difficult to give advice, because you may have very little power in act upon it. Sit down and read the episide of James right through before you get up, and then you will have a very clear idea of Gol'appinion.

DLOST E: SUFFERING WHONGFULLY.

One of the greatest things we have to dread and avoid is the having or getting our rights, nor parties in this life. Always remember how much Christ points out the fether destitution and misery of those who seek to get all they can for themselves here; but at the same time a solvation soldier, who thornighty feels all that St. Junes felt about the rich, will not be the one to cringe before or fawn upon wealth and power.

So far as he himself is concerned, the

true salvation soldier will not be found starying to get increased pay or any worldly mivantage; nor will be take any interpoor, because he seeks after higher thiogs for them as well as for himself. But it sines weem to me that such a man canno fear to speak ont or take steps to redres rear to appear on or the seem them inflicted upon othero, whenever be can see his way to obtain a real bariefit for them by so iloing. If it would be wrong to see the loing. If it would be wrong to see approxitice lad pot upon and rubbed by the foreman, it cannot be right to wink at the master's oppression of the foreman because

The Army as a bedy can never mix itself I no Army as a begy can never mix begin any diopint or even give advise to men with rogard to such matters. In these things each one rust be a soldier all alone, daring to do right at any possible risk to himself, whether in so doing he comes into collision with masters or men; hot always looking, not to gain for himself, but only

AN ANDRE IN THE WORRENOP

An angel with his face covered with employer; and a termy no very insurance protection for the fact in such that makes of this kind, aspeadly if you lind makes of this kind, aspeadly if you lind the protection of the kind, aspeadly if you lind protection in the protection of the kind, as the kind, as the protection of the kind, as the kin



Chatham Division.

D. O. SEAD. Monday morning I boarded the cars for Rin, wrown to meet the famone Household Troops Band. I find them in the middle of a red hot holiness meeting, the band boy- firing away on proper boliness lines. boys firing away on proper holiness lines.

Goi blass them. Two of my old H. Q.
chame tirred up here and of course I was God est upon us as cloven tongues of fire slad to see tham. Caok. Raffa and his

Some who had come to criticise were conglad to see tham. Capt. Hoffe and his A. D. C., Lieut, Loftus Stark, the two tir less and hardworking edvance agents on necroscrang edvance agents and awar of these crief for delivrance, of the tour. The bacoffel musion baseed All through these faverell meetings have at davoke this spiritoulty dead little town.

A great crowd gashered to listen to the scott. Bullingiah! Essex Centre must natical esterationent, and great and lead but influence of these three days with lasting entritual good was done.

lasting eprictical good was done.

Next day off to Buzzmuze for his of bidness, and thun I go north to Wazzger.

Next day off to Buzzmuze for his of bidness, and thun I go north to Wazzger.

I may be a seek of the seek of sear. Burning truths were paured into the people by Captains Moore, Mencke, Fielder and Cargill, Lieutenant: Kirkwood and Sundeen, and Cadet Geddis. Some and comment, and content counts. Some of the country of the country good thing the "Burg" so that it was a rotal and some meeting; but the people were to hardened that they resisted the Spirit and rushed out of the meeting branded as Guirat repectors. "God save them is my of Guirat repictors." God save them is my of Guirat repictors." God save them is my of Guirat repictors." God save them is my a Tan save at Dazzarx we in d another

prayer,
I lended in Bornwall just in time to apend a few minutes in a red hot prayer masting which was being led by Capt. Moora in a soldier's house. Evan there work is being dous he is sure to the work is being dous he is sure to the very sure of the sure to he was and promises which you made to God, to make the sure to he was and promise which you made to God, to make the sure to the sure t thu davil kicked, and wherever a good work is haine done he is sure to have a

woldiers.

Thenkegiving Day I spent in Charkeas.
From the six o'slook knas-drill till the
close of the night meeting it was a constant stream of conviction and opnversion.
In the holiness masting one poor fallen
sister got hiesestly saved and another
sister got licerated from her fear. In the alternoon open-air one poor drunkard got saved at the box which formed our pulpit, and the young Methodist minister of this town (God bless him) with others, mounted the box-pulpit and told the people what God had done for him, "Gh give thanks unto the Lord for His mercy durath forever," was the heartfelt durath forever," was the heartest lan-guage of every comrade, from the poor saved drunkard and fallen sister, away to

the oldest soldier in the corps,

The half night of prayer in CRATHAM
was a wenderful time. Some of the offcers from surrounding stations came in so that united we got hold of God and I verily believe the whole town felt the in-

giving it quite a harvest-like appea The Saturday night 'meeting was good, and things evidently looked bright for a

and things evidently looked bright for a wonderfal barrest of scolar. whole Sun-So it proved for during the whole Sun-day the spirit of God worked noon that people in a wighty manner. Sight found aliverance in the hollness moeting and sight found salvation at night, among them being a Franch Casholio who is his prayer could only say, "Jesos take me." Another of these converts said he had been a Methodist for ten years but never before knew what it was to be converted. He too prayed aloud for mercy and got the desire of his heart. It was a reguler "hervoet home" of souls. May God keep

them ever true is my prayer,

Cant. Goodall had made good arrange ments for the banquet and jubilee, as consequently they were both a great success. The officers from the surrounding corps poured burning truths into the bearts of the sinnare. I gave a last invitation and one poor woman was found at the penitent-form where she got blessedly

victed of their tarrible half-heartedness. Soldiers were tested and found wanting, and savan of these cried for deliverance.

Another grand time was apent in Cox

but this last meeting was among the best.
I farewalled at Windsor the next day and I had company here for during the meeting

grand enrolement, thirteen dear comrades witnessing a good confession before a crowd of people. Their teatimonies had a blessed ring about them, and I baliero there are wonderful things in store for the uld 12th. Comrades, don't forget your

Kingston Division

Some people bold that God allows dark-Some people bold that God allows dark mess and edversity to come that we may better appreciate association and presperity.

Perhaps that it why Hs arranged for us to the interacts of God's kingdam call around at Wentmores. Gar meeting these ways that the contract of the rids from Picton to Tanagon in such a ride from Picton to Tarazzon in such a trip, some were wasping, some laughing clow, dimly-lighted reilway car; unyway and altogether it was a werin time. Per alow, dinijy-lighted railway car; anyway and altogether it wat a went time. Perwe were giad to step off on the platform, and though feeling a little sex-sick from the joint of the ear, we fall confident that a little sex-sick from the platform, and to a spyrodate it all the altogether of the platform on the platform of the platform of the platform on the platform on the platform of the platfor

was there and of course it was ina choic finance of that meeting.

Saturday night I handed at Eastz Cartesion. The streets as urnal were removed with people, the little hand boys course for the depth of the people, the little hand boys course for the course of the people of the peo

12/2/

The meetings Saturday night and Sun-day wars good. At knee-drill we were re-minded of the dedication of the Temple by Selomon. The Captain had varnished the stovapipes and when the nre was started the house of the Lord was filled with a

The officers' and soldiers' cooncil on Monday was a feast for our souls. God was present. The murch of the Ten Virgini created a great sensation on the street and the barracks was crowded. Etarrity will surely raveal a blessed work done here during the three days' meetings.

Sharpet. 6 p. m. Toceday the steamer "Quinte" steamed into the Desenorro larbor having on board the Ten Virgius, the juvenile band and many officers, und soon the town was awakened by the aweat streine of music from the band. 'The strains of music from the band. The Descreption warriors gave them a proper welcome and marched them through the principal streets to the barracks where a dinner was previded for all.

dinner was prevised for all.

At 7.16 this doors were bestiged by a great record of people and at 7.30 the place was so throughly packed we could not get not to merch. Out what a joint just the place of the place pearts. The mand piayed, the children sang, and many testimonies were giren. Adjutant said ferewell and after this the Virgina sang, while deathliks silence pre-vailed. Truly a work was done for God

in this meeting. We put in the rest of the week visiting stations on the Tamworth line. At Exrenmeeting. The next day we commence our self-denial by walking to Yannen, giving the fare to the S. D. Fond.

It poured with rain in Yerker, but w had a splendid turnoul and a proper salve-tion meeting. Evidently things are on the

rice here.
Friday night found us at Newayas Friday night found us at NEWBORD, where we were reinforced by some comprades from Napanes. Solomon tells us in a mon who "would not plough for feer of the oold." here they "did not edvertise for fear of the rain," consequently we had a small crowd though the night was fine. We attach not in principle from the property of the control of the property of th

County.
On arriving at BLOOMFIELD we find the herracka is undergoing some alterations improvement in it. Gur three days' mest inga here were rory good. The six o'clock knee-drill gave on a preper start for the Sunday; the sisters turoed out well, but Sunday; the states throad out wan, but the hrothers chairs were vacant. Many very definite testimonies were given to the power of God to cleanse and keep in the different meatings held there. An oyster different meaning held there. An oyster supper was given on Munday seening to meet expense of altering the harrance. A splendid crowd termed out and we had a good time. Adjutant said farewell in the inhibes that followed and a number of coldi-

ers were publicly anrolled. on Tuesday we had some welking for the benefit of the self-denial fund and God The D. O's Ferewell Trip.

CAPTAIN VALUE.

List the benefit of the self-densi fund and concerning the concerning to the left there where the concerning to the concernin gave us a good crewd and a proper salva-

did thank God and take courage here

the way He is working.

At night we had the jay of seeing a magber of converts anrolled as sociliers. May,
God keep them institud to the drows they have made unto Him.

have made unto Him.

Being announced for Barn on Friday were gled to find they were having a barquet, for there is no mistake they have reputation here in that line, and a look at the tables would convince one that they

We had a proper time in the jubilee that followed; several officers and loads of followed: award officers and loads as solidier was present from ascronellar, stations, also flew Allen, of the Mattheist church. Het thought he would make a very good Salvationist any ha would wear in India-robbest throats. No doubt develope the solid state of the solid state of

make them such. Everyhody was pleased to see Mrs. Philpott and Gracie, the Adja-tent included of course.

While ou the march the Kingston brass

bund arrived. The hall was full, and we had a real old time free and easy which

The hrothers turned out well to kneedrill, also the band boys almost to a man were present, bot, "tell it not in Gath," thu asters who form a large part of the corps were represented by one

woman.

The whole town was stirred through the day by the band, which did good server

Thu hall kindly lent us for the offic and soldiers' council was indeed a Bethel to our couls. The testimonies of officers to our couls. The tashmomes or cliners and soldiers showed clearly they bad re-ceived the spirit that searchath all things, yea, the deep things of God.

This was Adjutant's last talk with us

Gold bless him, we pray, and may he to blessed to others as he has been to ex. Kingston Division says "Amen." A great crowd was present at the hanquet sad julileo in the Gpers house. Adjutant en-rolled fourteen soldiers while bers, and still the war rages. Napensu is going up

MONTREAL DIVISION.

New Barracks - 8,000 Feet of Land -A Promise of One Hundred Dollars-Richmond Anniversary-A New Officers' Dress-A Drunkun Frenchman, and a Punch in the Head

NORTH COATICOOK is booming right along Since my lust visit I was pleased to set the platform presenting a new appearance, not that the uld soldiere had gone, ob, so these haves are reliables, but mixed with the old stand lives, were a lot of young recruits. The supper provided by these kind friends, and the oysters costed hy Bro. Cummings, went down well, and were enjoyed by all. Altogather we bads very profitable time, and every body got

· The next morning our kind Mayor Cleve and came to see me, stating the Army ought to have a berracks of their own, said he, "I want to see the Army go along, as we stand in need of come live Ghristian body, it always makes a community either afternoom made us appreciate it all the mean thank of the mean tha

the opening of it they have been fighting in a vacua, vacuat looking building two slories high, which has been muon against the work. But this is now being over-come by the boilding of a fine new harracks and officers quarters, which is to be a support and officers' quarters, which is to be opened inside of a month. This should be a great

boon and blessing to the corps and town, and I believe will be. Hurry up, friends, with your donutions. marching forward. We had a wonderful eting here, and an officer volum little meeting here, and an once volunt teered for Germany. This truly is solf-depial in usal earnest for the sake of Jesus and the Germans. From what I know of her great things may be expected if she goes. She has already quite an insight of the language. God bless bor.

BICHNONO ANNIMERRARY actuses Assume Assume as a lab max thing on the list. My expectations has high for a grand time here, but to my nearly with the total to my being the state of th what great things God has done through the Army here in three years, so great has beer the work right since the cor neer the work right since the commence-ment and is still going on. During that time a fine harracke has been built, cap-able of holding 1,000 people, and plane hars jest been rompleted for building a dwelling beside it for officers, which all coes to show the healthy combition of the

work.

DANTILE is moving along slowly, but sare goile a namer of new faces wore on the platform who had been suralled premounty by Staff Capt. Simcoc. The meet-

Quearo.—We had no somor landed he Quano.—We had no source landed here than we were met on the back street by a 200th. Franchmun, wan ordently. by his foal mouth, intended to slaughter us, buried at it hat faited in the attempt. The hig fadder got a punch in the heed which sent him uff the sidewalk. Good for Mr. Frenchman ho was dealing with hornoles Salustionists! He, however, received on blow in self-defence that he felt. May Go

The release banquet and meeting Cout. Laing was a fair success, and a tid heap was derived from it to pay for the winter's coal and wood, which cost \$250. Quebec is cold. But we have u prope little Blood-and-fire corps here who ar wide awake, who, considering no march-ing, are a proof that its no more excite-ment. The fight is hard as far as getting felks saved, as nearly ull who come to the meetings have been to the pointent-form and got enved, and we have not yet had the privilege of going out and drawing afresh crowd in, but we are still believing for justice and again marching Quebet our justice and again marching Quebec streets with the liw to protect us. Coursides pay for ne here. God can give the fire judgee, before whem the case comes in December, sofficient principal and take fear from them to give a vordict in our

lavor. Pray; pray.



SWITZERLAND.

THE PRISONER OF CHILLOR

The recent condemuation of Capt. Slining has caused comparatively little impression in the Swiss ronks, and caused hardly any surprise; all have become and to the apirit, of which this is a new manifestation of which this is a new manifestation. to me april, of which this is new manifestation, and are so ready to lay liberty is and life itself at the foot of their dead and meen Leader, that nothing can be done against them—literally nothing; "the gates of hell shall not prevail against thee." Wonderful manifestation of God

in man: the Divine shining out through

the state of the prison of the prison of the prisones was pleaded for.

A Swise political paper, lately hrengit or, ironically, a picture of their "little town of Nomentale" unknown of the prisones was pleaded for.

Only me are reserved in Chair "little town of Nomentale" unknown of the prisones was pleaded for.

Only me are reserved in Chair "little town of Nomentale" unknown of the prisones was pleaded for.

Only me are reserved in Chair of the prisones where the prisones were the prisones with the proposal that a possible of the prisones were the prisones with the proposal part of the prisones where the prisones were the prisones that is a possible. The proper girls had not puritionally of Swiss annals of justice, and fast, rary white, and a fast, r

bee them, some twenty intie ones, orought out to hear witness against Him who had stretched His hamls to bless them, es sho told them, with a yearning heart, of His tenderness! Twenty little village children, confronted with the prisoner, scared, shy, wondering faces, but intelligent faces too,

wouldering faces, but intelligent faces too, all sizes and eges, taking it all in! What a lesson for the growing youth of this land! In they came; they east consimus, only looks towards thops to contensuous and earnest eyes they knew so well. One of the number missing, swed in time from such an long, and cone where no man can "farbid" the children to come. men can "forbid" the children to come; in one of the three meetings of children, and wanted this prisoner to accompany her right up to the river of death and lead her

right of the three termines of the termines of naked them if they had come to her to sing of Jesus and pray, with their parents consent. As a matter of fact, Capt. Stirling had, with the exception of one child, asked each little one individually if he or abe had the futher's and mother's rensent as the presented the little hall, and she repeated the question inside.
It was a pitiful sight.

It was a pitiful sight.
The aentence was read.
Rut the powers of durkness shall not
prevait. The freis English girl alone, the
judge, the law, the court, the accosing
phalanx of little abarp-oged children, the
damp dangeon beyand—yes, all on one
side. The lossitily of a whole nation bearing down, pressing down, seaking to crush the weak under fout . . . but lo l "nothing shall prevail against her."

Capt. Stirling had already sown her rengh Capt. Stirling had dready sewn her rengh prion garments, seatching the time scale could from the daily tramps and houre of viole monegat the hopeless and the dying. Rach night ahe went on in three glorious meetings in the long celler, transformed into a pleto of meeting with God, and of salvation to the drumkards and the out. Casts. Bofore the day fixed for her incartant. casts. Boforo the day fixed for her inear-ceration, she apont a day in Geneva; the Mayor of Grbe seeing ber leaving by train, went off hurriedly to the Présit to ask him to have her arreated, fasting abe was "ron-ning away," but he refueed. Capt. Stirling arrived in poace, and had time to acet out a young convert, the daughter of an English rector, a worldly seemed bely who came to the swelfare.

young lady, who came to the peniten form in Yverdnm, and is etanding firm. Hurrying back to her train, she spoke with joy and calm auticipation of Chillon in the yearning hope that glory for God would be the outcome of this dark

I had heard of the death of a brother, in men: the Divises summing out through the results of the restimated of the results of the results of the results of the resu these left times. In this late and power, Ills love and present the Spirit, as in th

against less instance Smitzerland has set are the set and the set and the set are the set and the set are the set are set as a set

Scenes In Paris.

"Foxes have holes and the birds of the air have nests, but the Sou of Man hath not where to lay Hig head."

6ua amall rooms.

Down a turning off the canal on the oft, there is a court, clean and respectable looking, terminated by the back of a large factory. Bordering this is a little wooden steirease leading on to a low wooden gallery, from which one can enter into foor or

We stop in front of one of these doors the upper part glass covered with a ourtain. Inside are two small heads with white overviets, as quarter of dregate covers the side with the widow. The transition of the done to white the widow. "But what have ren done with your of the four women present have been in white the widow." It was the widow of the four women bare been in white work with the widow. "But what have ren done with your of the four women bare been in white widow. "It have green it away, "said she; "but winder out of the four were French that from matter. Forest have holes, and the bright with the green in the widow." It have green it away, "said she; "but winder out of the four were requested in the light, with too gages loosed praising of Allan hait not where to lay His

in the light, with tougues loosed praising God. One of these sought the Lord for God. One of these cengin two Lores we have been seen to the source when me the contraction from Bordeaux to Spain in the hope of finding Him. Vain hope, alsa! I She writed the churches but found no light for her darkened coul, nor found no light for her darkened coul, nor darkened to the seen the source of the country of the country of the seen that the seen is need, that franched consequence. After the seen the read was in seed, that franched the seen that th is Spain in the hope of finding Him. Vain hope, salas I how witch the Churchies but found no lights for her darkened south nor east for her textibled consciences. After sight months' cojourn, one gave up largest and placements for better the great contraction of the sight months' cojourn, one gave up largest and placement of the sight months' cojourn, one gave up largest and the sight months' cojourn, one gave up largest and sight sig

On her left is her friand, who has been the means of opening her blind eyes and turning har frem darkness mito Christ's mervellous light. She is a Sentichwomen, u perfect confrist in appearance as well as in mind and chaesouer. Not young, as people count youth, for she can recken forty-fire britishays, but strong with the atrength of those who wait on the Lord, who women us with wings as easles, the who mount up with wings as eagles, the wings of faith and love, who run in the wing of tatin and tots, we will of the Lord and are not weary, and who walk delly with Him and are not faint. Their youth is remswed with frances, atrength and vigor of the Etarusl. How did she come there, this Scotch

Presbyterian pastor's widow, with her blands. Saxon face and disjointed Freuch? Aht you must ask her yourself and she

will toll you.

"I felt called of the Lord. I was bound to the Lord. I have so neturel courage. I have only courage to go on when God gives me the assuremen."

And so she followed mr in faith; she

magainal of Gold lawe to rake, they say," very brightly,

"See and work for the Sawrour. Be use "The secret of the Lord is with them lawe field work; I chall the of Gold lawe to rake, they say," very brightly,

"Never," says she, "did I have such it is covanant."

close communion with the Lord." Sha followed fally His voice. He said, "Sell

girl presented berself.
"It was the dear Lord after all!" It

sue kneit down to sen it sue migut est, for sha had been so ougrussed in attending to the Lord's wants as to forget her own, the reply came, "Bat, G friend; drink, yea, drink abundantly, G beloved."

There was a cup of milk on the chim-rocypiros. "I drank it," eaid ahe, "and nerce did I have soch sweet, intenes, real rommunion with the Lord." This lasted for days; her appetita, which she hed lost for a time, returned, and more the lost

for a time, returned, and angala came and miniatered unto her.

But where was she going to sleep? So thought her lumilady, for she tred given But where was alse going to steep? So thought her lumilady, for also thad given her notice to quit, since she couldn't have Salvationists in her house, and that was the last night. Although she stood a little in awe of this gunte, mild, foreign ledy, who acted so differently from anybody gla had ever seen, she ventured in and asked

the quee ion,
"Sleep? I don't know; here, porhaps,"

head."

Rut the Lord, whom she followed, hed

timidly offered, as not being good enough for her; it was gratefully accepted, as comine from the Lord. Said Myclame Antoine: "I always wept till I met you; I was unbuppy; I hed no friend. I naid, "What oan gire me con-solution?" I found myself in ubacority. They said I must confast. The first time I heard talk of Josue I did not moker-I heard talk of Jesue I did not most-stand how to approach Him. I wept, but d t not kno v how to ger rid of my burden At last I understood it was at the foot of the cross. Whan you came and gave ma a Bible, and made me understand that I must tell everyhody in the house that I had accepted Jesue, it was as if something breke way from me. I coofessed what Jesus hed done for me, the obscurity departed, and I knew I belonged to the 84 parted, and I knew I belonged to the Se-viour, and now, since made in lives with me, I pardon all the prophy who have done ma wrong, who have reliated me, and I see that even if I had nothing to eat, Got came to the Army, ahe says, for libarty to said could gire me consolation all the same."

the one I gave."

As a consequence of this, the laundress and her family were to be zeen on the following Sandey in the hell of 167, Qosi Valmy, although up to thie time they had disdaired the Salvationiets in common with all other professing religions orders, as



T. H. Division.

Glory to God, en-ST. JOHN III, nther week has SADET MURRAY. rolled into eternity, and we can proise Ged for what He has done fer os in this when of prayer and self-denial, God bas been writing enough the heads when the prayer and self-denial, God bas been writing enough the head-silders and the dening the roak five backbilders raturned libears and two have found their way to te their Father's house and found that is their Fether's hoose and foned that the foct of the Cross and the horden teachers was a relicence for thems. Jesses had a saw, We are believing toese many saved them to the attermost. Good much more lisory hordened hearts made light ings all day Sonday and the Spirit of God was striving amongst many and at the five more bad come to Jesses to get their five more bad come to Jesses to get their behalvising the health data is part with the did did for them for they got these early saved, and had been a seen the late of the saved that the saved was the saved of the saved

This has been a TOBONTO II. week of wacks at Lip-(Lippincott St.) pincott. It seems to care. agence. me we have been

drill Jesus came so user that every morn-ing seemed better than the last and I'rs sure nobody was corry that they denied dismuselves a little sleep to come out to meat with God. The barrecks resounded again and again with "areens" and "ballelujaha." We have been petting "hallelnjahs." We have been petting forth special afforts to bring back the wan-derer, and praise God it has not been in vain. Saveral heve been resoncied to their Father. Sunday was a blessed day. In the afterneon we had all the Christians In the afternoon we had all the Christians teatify and they did enjoy themselves, and one wandere came teach to the fold. At night the devil was there and tried to run things, but we hong on to God. It takes the Lappincoit soldiers to go in for vectory. They wrested and prayed until ten precious soule sought and form Joses. Wa give God the glory, hallelujah.

Toronto Division.

Bless God this GEORGETOWN. morning for vic-usur camer. tory. God is in-

prayer. Since last report two precioes somia into weat the state of two precioes somia into weat the state of the state of

KENDLE. Tliank God this morning finds es (Leskard Outpost) marching on to victory. We arehaving come hiessed times

last report we have had some wonderfol times here. Three have found pardon for their sins and they are still rejoicing in a living Savion. There are many others that fed their need of a Saviour box will not yield, and God (Lignmond Sh.) pincoit. It seems in of a baront out with now year, and care, marked, me we have been helying us also in receiving me we have been helying us also in receiving the fall to see where the opinion of the control of the fall to see where the opinion of the control of the fall to see where the opinion of the control of the fall to see where the opinion of the control o

written on every soldiar's beart.

We have just ended

In this aftermoon we had all the Christians statify and they did enjoy themselves, and one wanderer came back to the fold.

If the common we had the common we had the fold of the common we had the given and common we had to good to the people here. It was received the Lappincott soldiers to go in for vicery. They aversied and prayed until tem precious souls sought and foend Jorns.

TORONTO XI. about Sanday. At (Contre St.) ** ix w went to go the seed and and sound the givery and the give

Buil the bed? Ah, yes! I was forgeting. There was a laundress living just curied this woods gallery, who were at in. He was a laundress living just curied this woods gallery, who were at in. He was a laundress living just curied to whom the bed had been given had laller in all shined a religion. The poor girl to whom the bed had been given had a laundress of the laundress of th

On Monday night BURLINGTON. our comrades from CAPT. MCORE. Hamilton azzived and had a glerioue

but by my spirit seyth the Lord. We can thank Good for life spirit all transplent thank Good for life spirit all transplent to the work and especially an Stready Hz. The spirit all transplent the spirit all transplent to the Lamb of God thets takels away the sin et world. Greater victories coming on. The world Good these takels away the sin et world. Greater victories coming on. for God. We are believing to bear at good work being done here soon. The Spirit of God greens to be taking hold of

The past week has the people. HAMILTON. been a wonderfel time been favored with a visit from Col, and Mrs. Dowdle who have visit from Col, and Mre. Dowdle who have been a bleasing not only to the Corps bet to all who have attended the meetings. We have heard how God can make na clean and white. As they have been gir-ing out the truil we have heard men and women ory, "On rey God I am lost, what shall I do?" White the clonest was tolkopening, there was a very nice has quest and judice. Afterwards the meriting were per considerable to the property of the prop carr, nunestal. a tough lastic we is themistican in a windou interface last of any coar storogh the Book. We love the light, meetings much power was fall and crowds delight in staring the cross, and with him of the blessing. Statesday and Satesday and at the barrour's sect. Anothary was a very to see them again thit this simple mean analyzable time, quite a mice little erowd gashered to hear Mrn. Dowdle's isoture on "Liankin & Managanie," which has done a lot of good to the people here. It was received with cheer after cheer and the foliate the most received with cheer after cheer and the foliate them to be seen to be supported by the control with the section of the cheer after cheer and the foliate them.

LEUT, H. ANDARWE. DATE been savel in wa laws been rejeich at the presence of God in our reids. In Monday night one wanders returned the lad been away from his Father's section to very exar. Wadnesday night with God mear and Snother yielded to their tailen to return and was rest with Father's omlie and welcome. Thermit art Meona. I simulton a givenous march. Measing opened with a swripe and was de live sur Major and Capt. Brooks, also the sury band, which was the sure of the power of Jesus Christ. The same factor of the power of Jesus Christ. When the sure from the power of Jesus Christ. The was a sure from all sit. The war is sull reging to save from all sit. The war is sull reging to save from all coliver and nightly to save. The power of the world, they forget that in one hour when they think not all stone of the world, they forget that in one hour may rive the think the list of the world, they forget that in one hour may rive the think the list of the whole the same of the world. The world the sound the same factor than the list of the same factor than the list of the and the world then had indeed wroogit a section.

We are more than the same to be ready, and how he got pleronely liberted into DELHI. We are more than being distribution of the gold glernongly liberted from the convinced this is one drawlard and two botchildren at he warm or the single that is no form. Friday night heliness messign that by my spirit septh the Lord. We can obtained the provides returned. The inflience.

> ST. CATHARINES, friends man share in the parting. We farewelled yeterday and are waiting for merching ders. The past wook has been a good on. Thankegiving Day was well spent in the arvice of God. On Sunday night one of the wisters ferrewelled, as did also the ofference and it was a great drime. The seeds the misters forewelled, as did also the 65-core, and it was a grand time. The people liers have no cloak for their sine, for law not chenned to declere the whole connect of God, irrespective of person. We had to leave them in the headed fol feeling wars that we will soon hear of the conversion of a number of them, 600 grant it.

To-day we can look BONHWELL back over a week of clears amounts. thirty. Ening self-deniel week we had a London Stratford and

good navy need of the control of the carr. a. wicotrus. takes to Hinself vio-Kling never loses for yagain, surely ear throe more weep their way to Calvary and hear the Master say, "Thy sine are fur-given thos, go in peace and ein no more." Thank God He is working in this place and we are believing for yet greater things. Good in and welfare at Al night we had a cold and welfare at the cold and a cold all a cold and a cold a cold a cold and a cold a cold a cold and a cold a cold and a cold a cold and a cold a cold

KINGSVILLE. The deril soys, do davil has been trying to discourage us in KINGSVILLE. The deril soys, do devil has been trying to discourage us in the care care, norm struct this morning as you been sured this pest week, but, praise God, that has not prevented us working and sowing the control of the care The devil soys, do

like has never been seen or heard, and we dollars and am able to pay off old debta feel confident the influence of that musting | whereas before I was saved I used to go

presented were still give in. To God be all the slower will give in. To God be all the slower will give in. To God be all the slower will give in. To God be all the slower will be to sing. "Whiter whiter, whiter then thomow.

The Let d is a GODERIOH.

The Constraint which east the work and surface and the proof of the control of the street of the sing library with the surface and street of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not specified be surfaced as a surface of the sing will not surface of the

DUTTON. We are pleased we do not be the servery. The corporation in the work was to be a servery to the servery possible way, he followers have a been warmed by the peeple of the town to de servery possible way, he followers have a been warmed by the peeple of the town to de servery possible way, he followers have a been warmed by the peeple of the town to de servery possible way, he followers have a been warmed by the peeple of the town to de servery been warmed by the peeple of the town to de servery possible way, he followers have a breaken to the work was possible to the servery possible way, he followers have a breaken to the work and the servery possible way, he followers have a breaken to the work was possible way. The day was the servery possible way, he followers have a breaken to the work was the followers have a breaken to the work was the followers have a breaken to the work and the town to de servery possible way, he followers have a breaken to the work and the town to de servery bosnible way, he followers have a breaken to the work and the town to de servery bosnible way, he followers have a breaken to the work and the town to describe the servery bosnible way, he followers have a breaken to the work and the town to describe the servery bosnible way, he followers have a breaken to the work and the town to describe the servery because the servery to be served before long.

The oxpectation

Division.

OLINTON.

CHARTON.

Another was ak:

Another w

have seen no sooids are well as per week, but, prins God, hish has not prevented ne working and coing the seed. And as we have here seeming—like the persible ne working and coing the seed. And as we have here seeming—like the persible ne working and coing the seed. And as we have here seeming—like the persible ne work between the persible new points and the seeming the seeming that the desired to the seeming that the series of the persible was to cook training from that God Double and heleways are the selection to see it brains great the set to dearly the greater part has fallen en good ground, and we are ableving to see it brains great the set to dearly the greater part has fallen en good ground, and we are ableving to see it brains great the set to dearly the greater part has fallen en good ground, and we great have the selection to see it brains great the set of the persible was self-desial week we had prayer mean to fight en and treat God for whether and see it is dearn to see the training and the persible the persible to correct the persible was the selection when the second that the dearly the greater part has fallen en good ground, and we are a balawing to see it brains great the second to see word bottom to the selection of the second that the second

Eastern Division.

St. John District.

This marning find INDIANTOWN, us properly saved (St. John II.) with a well bieseed capt. currents. soul. God does visit Knee-drills. We are having some blessed Knes-drills. We are having some blensed meetings in our curp and souls coming to Jesus. Last Monday a dear lad a slare to drink sought and protessod to find deliverance, while a backinifer knelt, at his side and poured on the fasar vi n prayer for peace. Xesterday Goa canne very near, aspecially last night, who noe groat strong nam vapit at Josus' feet. Ond in a been warning site people here by some fearful warning site people here by some fearful strong the strong s socidents: our man was conselled between the cars -one of the beys he was, and au other was cut in two pieces by a eaw. Oh, may the people head the call and turn to God. 'Amen.

WOODSTOOK, N.B. marching on in the strength of Jesus. Meetings good. Friday night while dealing with the people and asking for volunteers five came and laid their all on the altar. One had

We are still

come twenty miles, oud heard so rouch against us she said. "She would come and sec." Bless Ond she not only "seen" hu her. Hallelnjahl Two others came five and aix miles and found the God of Israel was our God and He saved them also was our too and it awar toom also.

All glory to Jesne. It would make you
rejouce to see a family here, there is the
father, mither-in-law, two sone,
and two dangiters all praising God in the
S.A. They have found our wonderful
Jesoe, hallelujah. Oloced the week with five souls and two far closusius

Monoton District.

BATHURST. are still saved here in Bathural. Al-CAPT. NICHOLSON. though the fight is

though the fight is bard we helieve God is going to give us victory. We had Lient, Ashford to help us over Sunday, also the Halicojah Con-ductor from Moneton. Meetings good, although there were only a few of us to praise God, yet we feal ws have something to praise Him for. We can praise Him for His saving and keeping power. Ameo.

HOPEWELL, since you heard from LIEUT, LOTTIMER. US in this part of the

mach him in the glory land.

This has been shaded for it. Our lense-drill was sinched a hierard time. We dismissed for a short imm, our faith running high for a bigger lassing at the 11 o'clock bolines meeting.

BURIN.

This has been shaded for it. Our lense and the same in the ground was a final plate of the fisheries of the fisheries of the same of the same in the same i fight, and God gava liberally to ell that saked for it. Our knee-drill was indeed a blessed time. We diamissed for a short time, our faith running high for a bigger hlassing at the 11 o'clock holiness meeting,

good time as many testified. Special piyeye and works were put forth in our ingit meeting to help the bedshider base arr. curvaents— are still, marching it but yor of selection in the meeting to help the special control of the sp ing in divine life, every soldier is easking more of God and testify of their nearness to Him

SACKVILLE, since you heard from us, but we are neither dead nor sleeping. the state of the s have seen the half crowded to its uthings and the distributionized desling with the peo-ple for starnity. If you had come in for a while you would have felt that there was more than homan power at the back of it perhaps you would have got saved if you ere not. Anyhow two proligals were gled to come back to the Fold as the results. and the somewhat tired Salvationine wont

home feeling thankful that Ood had need suck weak and unworthy areatures. Halifax District.

We are still sterming GUYSBORO'. the forts of darkness, and are determined to conquer or dic. We

conquer or die. We can bless God fer victory in our own sools. Although this membe are extelers and in different about their own soul's salvation, yet we meen to let them see that we care for them and that Jesus will save the vilest if they will bet come in Hun. Thursday and Friday we hed our dear Adjetant with us to may "Good bys," and olthough none yielded we believe that there was a work

tina was spent. The people that a cujy this S. A. grandly. We are believing the rocke shall he rerand the water gush oot, and the people stack their thirst and he satisfied with God's Salvation. Shubencedis is believing for a betracks, everyone belp us with your prayers, fath and the necessary article, and it shall he does.

200 P. C. C.

GRAND BANK. you know that we from the same continue, for many continues and continue, for many continues and conti

After anather week LITTLE BAY. of hard fighting in

victoriess by seeing one soul brought to the Savieur. Many more ere yet devply

" Joses has redeemed mr, He shed His blowd freely, Suffered on Culvary. That we from so might be free."

Olory be to Ged for ever. We can thank Hun this morning for redeming inve and keeping power. We have had a busy keeping power. We have had a busy week, the first part of it was spont at week, the first pest of it was opont at Riljestown, assisting m Adjutants far-well meetings, and then house again Wodnesdey to prepare for the support that night, Adjut, and Mrs. McIntyrefarewelled; Thursday biestensiant and Ilasaf every parting words with our friends across the river. Next night onother farewell supper, beans and ceffee and the rest of the good things were

presence felt beth to and Friday we new own and a weight libed a recessing at beons a true with a fast discrete.

Lest Wedners that there was a weight libed a treating at beons and the semination of the semination

VEX.4

Just a word to let James all trinimed and burning : five water slow marels, which took right most of sup-despile. Our high barracks was mearly int-net a emile alrecuplout the whole of its service. This sight so impressed the law-ple that they thought of the great pa-ment day when all the saints shall be-coulded in white and the uniaway on the into outer darkness with all those who

WESTPORT. croads here and the WESTPORT.
LIEOT. FRADERIAM. people are convicted.
but night efter night. that their time is shert and if they refess the offered nearcy they will be lest ferover. On wa ge resolved to leave nothing un-done towards rescuing the victime of sin-James is our Cepain, we are bound to win-that without remedy. Lord awe then it that without remedy. Lord awe then it sur prayer.

North-West & British Columbia Division.

DOMINION CITY. shorts and we at-(Emerson Outpost.) rive at our desti-

few people at the depot saying good-hye to a couple of Father's measurement, who had been holding a revival meeting in this place where the devil has so many followers. Alternative the devil has so many followers. though they, like ourselves, hed to return without seeing any seels saved, still we cannot but believe that there is a work being done. In spite of every opposition seed the rest of the good things were being put out of eight, our case consults food this time for the crewit, Sunday food this time for the crewit, Sunday food this time for the crewit, Sunday food on the farewelled form sin.

The mestings time for the crewit form of the crewit is the Lord's and the fellows the case of the crewit is the Lord's and the fellows the case of the crewit is the Lord's and the fellows the case of the crewit is the Lord's and the fellows the case of the crewit is the Lord's and the fellows the case of the case of the crewit is the Lord's and the fellows the case of the crewit is the Lord's and the fellows the case of th CANNING. weak have been good, dismayed, in the strong sail of good courage, care, cancers. Odd lass useds His for the Lord sebuild dailver their ensures pressure fall both to into third hands. Bless God we last arrod and uneavod. Ou Frinkey night was Joshus to best the high dram, which, with spain held a constring at Scott's Bay, and the sessions of the timber and the spain that Bright and sessions of the climber of the control of the co

That aday night we had a ! Hallerub. This state you had a g. Hallmill said favorell to their aban biss sho being said favorell to their aban biss the load. Fridgy light a half light of prayer, Pales was the said henced as this fai-sible up the wask of Self-Donial. The sid Golde knee firlis and soonly prayer-saings proved a grand bisseling to many souls. Sanday moroing Holmess meeking, two cames and got a firli sairling, an sport fallow came out a great of the rub of the said that, the said that, but the said that, are also distance, and during the time his sare shad lears, and during the time his years, shed tears, and during that time his noon we were singing that beautiful noon as we were anguig that beautiful chorus "I'm nat my own, oh! no," a soldier said: "Friends, that chorus just extebes me, I couldn't tell you better if I spoke for a weak." Thank God for men and women who belong to Jesus. Grand and women wan belong to Jesus. Grand salvation meeting at night, the Spirit of God was with ne and its closed with six precious souls who had come to Jesus and got free. We wan't to win Portage for

WINNPEG. vistory, and we have it this wask through the Blood. We have seen bigger crowds through the weak but the Lord is set confined to hig gatherings as the law proved this past weak, for He has not with ne and blessed as. Every night. Ever is our war or action have been led to Jesus and He never tarus anyeno away, so wa're meving on. I heard some one say a chert time age, "wait until I get my teeth in then I'm going to pitch in so the devil may look out." The teath are in, things are movout. The team are in, inings are nov-ing and we are picking them up by the two and threes (not tooth but sonle.) Six prisoners and four backelidate for the week. One said it was the happing time of his life, keep at it and you shall have lots of happy times.

Barrie Division.

Oor King is giving us AURORA, the victory, hallelujah. eool came to Jesus, bless God He is always willing to hear the sin-ner sery and to heal the brekon beart. Beelings grand, the Spirit of God hes been working and many hearts have been working and many hearts have been will ten, for the Adjunant which comm off tunched and our prayer is that they moy see the way and come and get saved.

"No nee sonding a re-BEETON. port this week, no one capt. asiron. got asred." Such was CAPT. ASSITONthe exence ouggested but we must give God the glory for what He is doing for our souls and for what He is doing for the dear soldiers and friends. ther self-denial Sunday was about the host the realf-denial Sunday was about the host spiritual day we have spent for some time, our meetings were indeed attended by the influence of the Spirit of God, (sorry for the "bet") we had to close without zooing auyous in the fnontain. Keep believing.

CREIMORE, to our souls yester. that victory is in thu no day, God's presence out for cuming reports, was felt and sinners were made to think more than ever of the terrible and they were lustening to We

world, the flesh and the devil, in this part of the vinsyard, we sgain receive merching orders and, as we have proved in our swn experience, obed-ionca is better then escrifice, we accordingly prepare to move. True, the fight he by no means been easy, we have indeed bed to linckle on the whole armour or we should heve been defeated, but thack God we got the vistory in every battle and have been made mere than congerors through Hiro Yho hao loved us. There are some real fighting soldiers here who have stood by so like heroes and as only real soldiers of the Cross can de, Ged bless them. The past week has been Self-Da-nial week which has proved a greet bless ing both financially and spiritnally, bless Ond ferever, the Holy Ghost has been folt Old ferever, the froly Ghott has been toll in every receiving, breskridere hava tremblod, enners have wept, coldiers and christians got blest and filled with the spirit, some out for a clemn heart and on Bunnlay twolve precioion souls went their way to the bleeding feet of Jesne (ten hack

well tea for the Anjuncti which came or very well taking all things into considera-tion, the wet night and the roller rink. We had Capte, Jack Addie, Medfahon, Hartry and Barker. I am sura you would We had a good day

find Josan Christ is able to entire our route in the state of the control of the state of the control of the state of the the slape of two pretty while pieces while some young hinch leart brought and the join the started. Out thing we do serie is that there poughed forecare would be seried that there were the seried to those white also are wise as well as a diarnations as those pigeons. Got grant it is our grayer.

Things are more GRAVENHURST.

Things are more the series of the

HUNTSVILLE.

oarr. Time.

After o ver as in this evening at the ten cause suc space. The arrange of real wer little child if be wished a sets. He arrange of the ten arrange of the ten

int runss one come over on the Lord's side, many others despit coordied. The Lord is working here among the summer. We are believing for more to cry to God, "Lord be mercifel to me a sinner." The seldiers are going right in to bring the wandercore back to the feld. May Ood keep us away trae to Him Minima. keep us ever troe to Him, living lew at the fent of the cross.

puidere and two prisonens) all testify to the prevence are sure motion. The week in 1921 and Since the last Ge on comrades fight the fight for God and MIDLAND. report from this we shall all gatter home by and bye. "He carr. JENNIE SEARBHOUT, place we have had thou faithful unto death and I will give thee a erown of life." Keep this promise in view and God shall licip you to conquer

Palmerston Division.

y very well taking all thrings into considers, thou, the well might and throught rink. We are glad to the second the second through the second thr

where Hz graciously forgers him the past ast, Jorna did is all, and so I wait freewall to so is is besider. It was a very storry day; and sent him on him way rejecting. On to those deer people, I could fee from the whom we were marking rooms times no secured hardly see with the snow malking on our faces and running in our gree, but it was good to be marching for Jesus. Semo fitue years converts are getting or grand, I hallshipsh?

After over 4.5 and the property of the prop

"., wore cakes during Self-Denial wash."
Thenk God children are not excluded in this linesing of self-caches. We are laid oring far of self-caches. We are laid oring far for self-caches. This linesing far of self-caches. This linesing far of self-caches. The self-caches are the self-caches. The self-caches are laid oring far for self-caches. The self-caches are laid oring the self-caches. The self-caches are laid or self-caches. The self-caches are self-caches are self-caches. The self-caches are self-caches are self-caches. The self-caches are self-caches. The self-caches are self-caches. The self-caches are self-caches are self-caches. The self-caches are self-caches are self-caches. The self-caches are self-caches. The self-caches are self-caches. The self-caches are self-caches are self-caches are self-caches. The self-caches are self-caches are self-caches are self-caches are self-caches. The self-caches are self-cach penple weeping on account of ein and wen't

We are glad to TEESWATER. be abls to report CAPT. J.A. BROBERSHIRS. Victory through the On Manday night at our Outpost happy God has been giving us
STROUD.

God has been giving us
swonderfal time during
eary, rusers,
this peak week of Saff
he had been a soldier before when the
early, rusers,
this peak week of Saff
he had heen a soldier before thought if and
early the soldier before thought in the
early the soldier before thought in the
early the soldier before thought in the
early the soldier before the
early th no peace mutil be came back again, both professed to be saved and went home de-termined to follow all the way. May they

> Ws are gled to mr WALKERTON. that Moraley morning mayed and on our way saved and on our way to hearan. Although we can't report souls, yet we can say the past week has been the heat week we ever knew. Soldiers are esting more of the Spirit of Christ mure, of the power of Ood, and more of the con or use power or God, and more of the con-quering spirit within them. Although the fight is hard I helieve the day of victory is corong. "May God grant it," is our

Having been sent on WINGHAM, here to supply I found cart.stapil. some Blood-sul-Fire pendle who were were ready to help fight the battle. Solf-danial week has been one of real bleasing to our souls. The knes-drills were well attended by the



MOTICE TO OUR CONTRIBUTORS.

master for insertion in the Was Chy should be seased in the "Editor" balvanies Temple. Ter-P must be written in 192, and on one side of properties of the properties of the writer, not for view, but a crisines and address of the writer, not for view, but a crisines of good faith.

E.R.—Written measureript for printers' me, can sub by peet at the reduced rate of Gue cent per in case. If the ends are arrowed and the packs tasked "PRINTERS GOTE" over the address.

MISSING.

EDWARD GARWOOL, formerly of StruMord Sanating, who left Stepmer for Canada 18 years are in very united to their Stepmer for Canada 18 years are in very united to their from his mether or herdiers, less each from their from headen's press eye. Address dwarf Garwood, Almoute, Ont., Canada, English Carry Steme oppy.

Wanted to know the whereaboute of OHARLES LYRE. When her heard of, of years, was normal or Flambersuch West to Flambersuch East. All or making with the Landridgy reserved by his driver a John Garma Read Strainway, F. O. Onto. 5411.25.

No. John Clem, (Section and Section 1984). The W. C. DUNINGAM Marker Markers training from United States to Section America and Section 1984, and the Sect

4.60 m. Will MRS. ANDREW COWIE. Last heard of at No. cast Lana, Aberton Scotlend, pieses communical rith Am nephon, Geo. B. Murrey, Newtontle, N. 1. nephih. "Cays" plane copy.

Will WILLIAM MOCRMAN, who left his forme in the hearth sales years ago and was last heart of in New York, piesus communicate with his sorrowing testing, Man, Moorman, 101 Major Dt. Torowing, 17 "Cory Spanse copy." 17,11,28

"Cry please copy:
Mrs. Hitlered, of 118 Congregational St. Point St.
Charles, Généracia in anxion: to hear from hor sonWilland S., DUNLOY-best heard of day years ago,
then wenting as Williams, Hotel in West Athany
'god account of the copy:
'god account of the copy:
'god account of years. American "try" Pilease copy:

this choice meet the type of MRS. WILLIAM IT this choice meet the type of MRS. WILLIAM IT MILLIAM I WILLIAM ONE THE BURNER OF THE PROPERTY OF T

rive at once to his morney, Trian the first terms of at Centralia or at MROROE YOUNG, has been of at Centralia or art Hid. Anybody knowing of his whereal once will have communicate with his involver, Jacob Young 17,11, 79,

indicate of the second second

Contact Contac

cept.

If this should meet the eye of AMELIA BINES.

If this should meet the eye of AMELIA BINES.

Intrins of ames and Leat Hinto, who such to king on the wind the uncle and grandfather Jarre hinton gas of about 4 years. I've baid-horstor, Thomas N. alloid would be very glad to bear from her or from myone knowing her. One of her uncleas was a Method & Minister, Raw Mr. Jarria, All "City" place comy

HERRY LEONARD SARDING, who saided in the "Polyassia," from Liverpool, in the early part of Jules 2.0%, for Manitoba, 1- requested to kindly write to ris aunt, Mrs. Econard, if weatwist Cardina, Hispherid, and Road, Acadon W. American friends and "Wat 1.7" please Copy and assisting \$1.1%? ry" please dopy and assist. B.11. m. 11. formation required of ROHEEST J. JAMIESON of twalkering 1000, last bessel from war in Ashisus (O. Ashinad Co. Wiccousin, Apropos knowing his lease write to this mother, Mrt. Jamison, Walketon P. O., Bruss Cor. Ost. U.S. .- "Cry' please copy. C. C. Bruss Cor. Ost. U.S. .- "Cry' please copy.

Benjamin Ganaden ingel 19 would be staff for the property of t

The choice who has NAT. DOING WILLIAM THE PROPERTY COMMISSION OF THE PROPER

SPECIAL AND IMPORTANT

THE RENOVARD --

BAND OF THE "HOUSEHOLD TROOPS"

27 Instrumentalists, (Cadets in Training at the English Homes) in charge of Sour-Carr, Arrany (ate of H. M. Service) will visit the following Stations in aid of the

Canadian "Sick and Wounded" and "Poor Officers'" Funds

EGLINGTON. BICHMOND ST. RIVERSIDE, YORKVILLE.

Saturday, Sanday and Monday Tuesday and Wednesday Thursday, December

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6. Any other particulars that may be of

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Vot. V. No. 216

TORONTO, CANADA, DECEMBER 15TH, 1888.

A MAN O'ERBOARD

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